

TIMOTHY SAMARA

THIRD EDITION
UPDATED AND EXPANDED



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A Graphic Design Layout Workshop

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Contents

Thoughts on Structure
An Introduction

MAKING THE GRID

Coming to Order

A Brief History of the Grid in Visual Communication

Understanding Grids

The Basics of Structured Organization

Building a Grid

Making the Structure That Suits Your Needs

Using a Grid

Considerations and Best Practices

EXHIBITS

Design Projects Based on Grids

BREAKING THE GRID

On the Other Hand A Historical Survey of Non-Structural Design Tendencies

Alternative Architectures

Structure Beyond Grid Structure

Intuitive, Relational, and Conceptual

Liberating Layout Strategies

Considering the Practical in the Impractical

Reconciling Usability and Weirdness

EXHIBITS

Design Projects Without Grids

Directory of Contributors
Index by Subject
Recommended Reading
About the Author/Acknowledgments

Thoughts on Structure

An Introduction

For some designers, it has become an unquestioned part of the working process that yields precision, order, and clarity. For others, it is symbolic of Old Guard aesthetic oppression, a stifling cage that hinders the search for expression.

The typographic grid is an organizing principle in graphic design whose influence is simultaneously ingrained in current practice and fought over in design education, revered and reviled for the absolutes inherent in its conception. It is a principle with roots in the most ancient practices of humanity. Eking out an existence with some kind of meaning—and creating an understandable order for that meaning—is one of the activities that distinguishes our species from all others.

_ Structural thinking, long before its latest, and very specific, codification in Western industrialized design practice, has been a hallmark of all cultures, which have pursued grid-based approaches in laying out their settlements, conducting warfare, instituting religious rituals, and arranging writing and images. In many instances, that structure was predicated on the notion of intersecting axes that corresponded to the intersection of sky and earth.

_ The grid as instituted by European Modernism restated that long-ingrained sense of order, formalizing it to yet another degree and transforming it into an established part of its design philosophy, an orthogonal planning system that parcels information into manageable chunks. The assumption of this system is that placement and scale relationships between informational elements—whether words or images—help an audience understand their meaning. Like items are arranged in similar ways so that their similarities are made more apparent and, therefore, more recognizable. The grid renders the elements it controls into a neutral spatial field of regularity that permits accessibility—viewers know where to locate information they seek because the junctures of horizontal and vertical divisions act as signposts for locating that information. The

system helps viewers understand its use. In one sense, the grid is like a visual filing cabinet.

As an institutionalized metaphor for all that is right in the world—the intersection of heaven and earth made manifest in every object it governs—the grid has also been imbued with an explicitly spiritual quality. Its European adherents drew upon its source, as they perceived it, in Medieval Christian iconography. Its early proponents among the 20th-century avantgarde fought zealously on its behalf: Theo van Doesburg's mere tilting of the 90° de Stijl axis caused his partner, Piet Mondrian, to sever ties; Josef Müller-Brockmann, the grid's Swiss champion in the 1950s and 1960s, defined its will to order in nearly canonical terms.

_ For the graphic designers who helped rebuild their societies after two unimaginable wars, order and clarity became their most important goals. Part of that order, of course, meant consumer comforts; and the businesses that provided them recognized soon enough that the grid could help organize their public presence and their bottom lines.

_ The use of grids has steadily evolved from self-conscious gesture to that of second-nature reflex; and along the way, the viewing public become more accustomed to information presented to them in greater quantities, simultaneously, in greater complexity, and in more languages. And they're not simply accustomed to it: they want it that way. The grid's minimal simplicity is somewhat at odds with the kinetic, shifting surface of multimedia; information isn't flat anymore, and the average person expects it to move, jump, twist, and make noise. Paradoxically, the corporations that clothed themselves in the grid's neutral, utopian uniform helped create the oversaturated environment that is currently in demand.

Recent years have seen the design profession, its activities, and "design thinking" come to the forefront of public consciousness; it's become an especially important discipline for the information age. Within the design community, discussions of accessibility, gender, race, and other social concerns are (and arguably, rightly so) highly prioritized over discussions about relationships between form, organization, and meaning. Given that form making and its organization are inextricably linked to the visual dissemination of information, however, it seems likely that this simple-seeming discussion could really be a bit more complex, perhaps even

wrapping these same bigger issues that graphic designers have been giving more attention . . . an aesthetic "unconscious" of sorts we've decided to ignore without realizing its fundamental hegemony.

_ The current era is a little bit like that of Victorian England during the first Industrial Revolution, in the sense that we're living through another paradigmatic shift in technology and culture: Our appliances talk to us, our vision is global. The world's vast space has been reduced metaphorically as well as physically, and we're learning to cope with an uncomfortable intimacy as the private self recedes and resources dwindle. Our own industrial revolution's similarity to its antecedent continues, not unexpectedly, in its influence on the arts. A plurality of often conflicting approaches reflects the general cultural confusion that has pervaded the beginning of this millennium. Or maybe, on the other hand, that plurality is more a liberation from constraints that finally permits true inclusivity.

_ Interestingly, since the publication of this book's first edition in 2002, grid use has become remarkably prevalent, ostensibly driven by the practical demands of responsive UX design in a world increasingly linked by online communication. It may also reflect a renewed urge for cultural unity in response to that early millennial confusion. Simplicity, order, and visual neutrality in communication are, historically, strategies aimed at counteracting societal anxieties . . . But they also pose a potential threat through the aesthetic and intellectual conformity they engender: Designers need only consider the ubiquity of similarly templated, almost interchangeable, websites and "blanded" communication programs in current proliferation to appreciate that efficiencies in organization and production can also render an experiential landscape that is repetitive, undifferentiated, and mind-numbingly dull.

_ Given ongoing discussions about identity, the individual's relationship to society at large, and our responsibilities to each other and our shared environment, conversations about where to put things—the mundane "housekeeping" of grid-based design—still have value, but so too do those concerned with imagining ways of connecting with each other through visual languages that are unexpected, unconventional, and uniquely expressive. "Information" comes in many varieties, not the least of which are the symbolic, metaphorical, and emotional; efficient transmission need

not be the only concern and, quite often, inefficiency in the visualization of information results in an audience's deeper understanding of a message by virtue of the challenges it asks them to overcome.

What's most important is that readers not consider the ideas assembled here as taking a position: All ideas are fascinating, and it doesn't have to be an "either/or" situation. The most effective design integrates its context of use as intrinsic to how it develops. It is what it must be; it does what it must do. Achieving that condition should be the only criteria for choosing to implement one kind of approach over another. Ultimately, it is incumbent upon each designer to evaluate the many options for constructing a visual communication they have before them—grid-based and otherwise—and to choose that which allows them to envision the most thoughtful, useful, and resonant experiences possible for their particular audiences.

JOSEF MÜLLER-BROCKMANN

The grid system is an aid, not a guarantee. It permits a number of possible uses and each designer can look for a solution that is appropriate to his or her personal style. But one must learn how to use the grid; it is an art that requires practice.

KATHERINE MCCOY

Graphic design that tries to make things simple is not doing anybody any real benefit.

Society needs to understand how to deal with the subtlety, complexity, and contradiction in contemporary life.

It is possible and necessary to have both complexity and intelligibility in graphic design.

MASSIMO VIGNELLI

The grid is like a lion in a cage, and the designer is the lion tamer. It's fun to play with the lion, but the designer has to know when to get out before the lion eats him.

MAKING the Grid

All design projects involve problem solving on both visual and organizational levels. Pictures and symbols, fields of text, headlines, tabular data: All these pieces must come together to communicate as a totality. Using a grid is one approach to doing so.

Before anything else, a grid introduces systematic order to a layout. Not only does it distinguish different types of information, easing a user's navigation through them but—just as importantly—it ensures vital cohesion among visual elements, harmonizing them through the systems of spatial proportions and positioning logic it defines.

Using a grid permits a designer to more rapidly lay out enormous amounts of information because many design considerations are addressed in building the grid's structure at the outset of a project. A grid also allows many individuals to collaborate on the same project, or on related projects, without compromising established visual qualities from one instance to the next. The benefits of working with a grid are simple: clarity, efficiency, and continuity. To some designers, the grid is an inherent part of the craft of designing, as is joinery in the craft of furniture making. Its assimilation into practice has been part of an evolution in how graphic designers think about designing, as well as a response to specific communication and production issues needing to be addressed at various times throughout the discipline's history.

A Brief History of the Grid in Visual Communication

The 100,000-year-old story of two-dimensional image making originates in graphical marking: first inscribed or painted onto objects, then cave walls and buildings; woven into textiles; and eventually, with increasing complexity, printed, filmed, and pixellated. How to organize such experiences has preoccupied makers for much of that time, and the record of that exploration evinces a remarkably consistent through line.

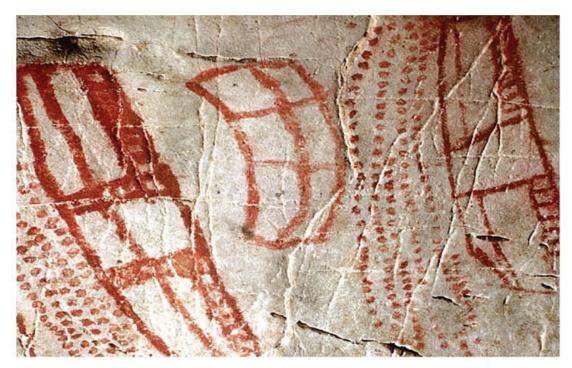
THE PRIMACY OF GEOMETRY

When imagining prehistoric art, most people picture the cave paintings of animals at Lascaux and Chauvet in France, or Altamira and El Castillo in Spain, dating to roughly 45,000 years ago. Twice as old and twice as common, however—according to paleoanthropologist Genevieve von Petzinger in her book, *The First Signs*—are purely abstract drawings, many rectilinear. Geometry, it seems, has long been very important. Dr. David Lewis-Williams and David Pearce, in *Inside the Neolithic Mind*, offer a plausible reason: Their cross-cultural research suggests that all spiritual experiences (as a transition from conscious to trance state) involve visions of dots, lines, arcs, zig-zags, and grids. (You can induce this neurologic activity by pressing on your eyelids to fire off such **entoptic** images.)

_ The implication? Geometry is a clue, perhaps divine, to the nature of reality. That it may thus be understood is reassuring and empowering. No wonder, then, that the most significant and enduring visual works, from every culture, reveal an intricate geometric organization—inducing a nearly spiritual cognitive harmony. All kinds of geometric ordering are appealing, but grid-based ones seem to be the most satisfying: Maybe it's the sense of interrelational totality they impart. In any case, grid-based works tend to be the most ubiquitous and evolved.



CARVED OCHRE/CA. 95K BCE/BLOMBOS CAVE, SOUTH AFRICA



TECTIFORM DRAWINGS/CA. 60K BCE/EL CASTILLO CAVE, SPAIN



ARCHITECTURAL DECORATION/CA. 12K BCE/ÇATALHÖYÜK, TURKEY

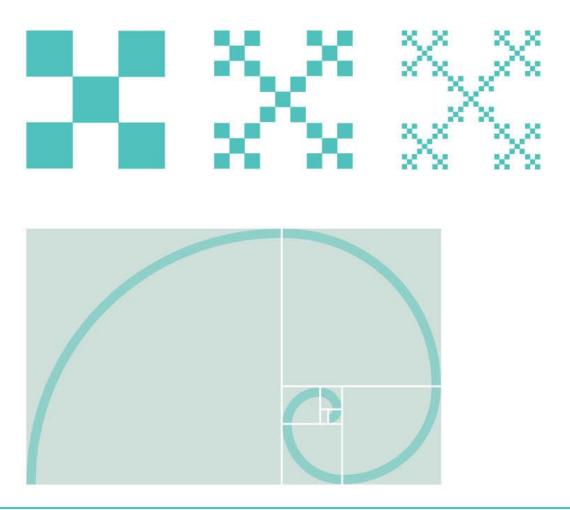


STAMP SEAL (AND IMPRESSION)/CA. 7K BCE/ANATOLIA, TURKEY



HINDU SRI YANTRA SYMBOL/CA. 1700 BCE/INDIA

Selected examples of upper-Paleolithic and Neolithic artarchaeological evidence of a timeless, cross-cultural appreciation for geometric form and symbolism.

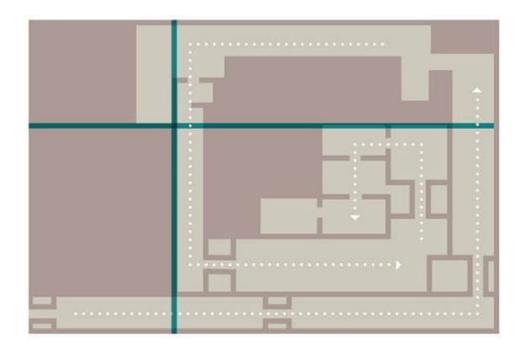


Example of a fractal [top], based on a specific set of modular, proportional relationships.

Diagram of the Golden Section [bottom] showing the recursive interrelationship of rectangle and square.

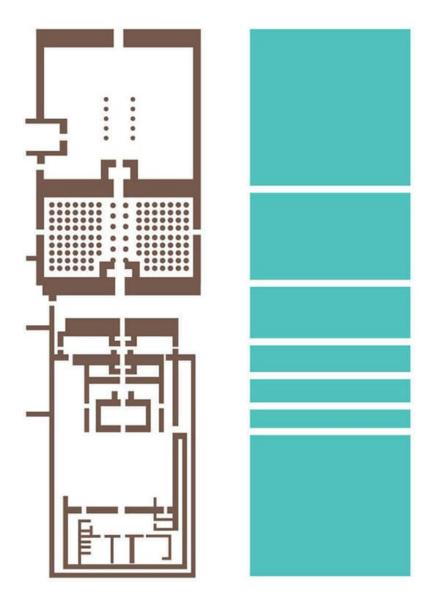
_ Grids embody **recursive geometry,** in which specific spatial proportions repeat, in variation, at different scales: a fractal structure. Perhaps the most familiar of these are the **Golden Section,** a rectangle/square configuration first described by the Greek mathematician Euclid around 300 BCE, and a related progression of numerical ratios, first described by the Italian mathematician Leonardo Bonacci (usually, *Fibonacci*), called the **Fibonacci Sequence**, around 1150 CE. Both of those attributions, however, are myths.

_ History evolves with new information. Babylonian writing tablets from 2200 BCE now show that *schoolchildren* studied math Euclid wouldn't contemplate for 1,500 years. Fibonacci grew up in Algeria, learning from African scholars before returning to Pisa, his hometown, to make his name. Recent work by designer/programmer Audrey Bennett and ethnomathematician Ron Eglash have effectively contributed to rewriting the grid's evolutionary relationship to its eventual appearance in Western design.



Palace of the Chieftain floor plan [above], showing its recursive Golden Section structure as an overlay/ca. 1400 BCE/Logone-Birni, Cameroon

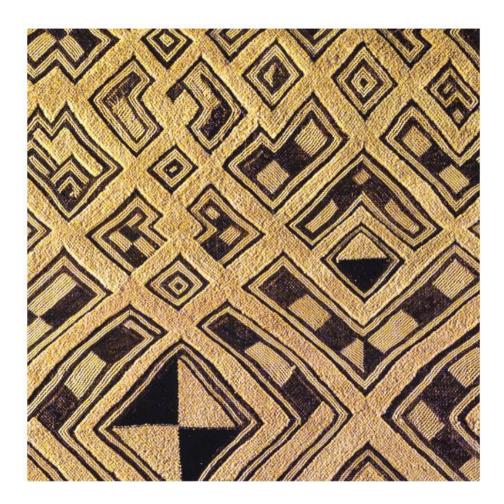
Temple of Karnak floorplan [next image], showing similarly recursive proportions/ca. 1700 BCE/El-Karnak, Egypt

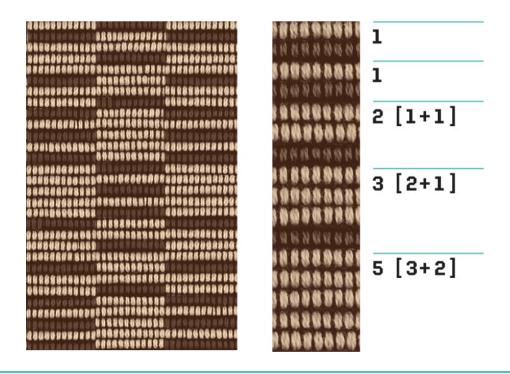


In his book, *African Fractals*, Eglash outlines an ancient (and ongoing) African cultural integration of recursive geometry. It orders temple architecture of ancient Egypt on ratios Fibonacci would discover 3,000 years later; the Babylonians, encountering Egypt 2,000 years into their rise, likely learned a thing or two, as did the Greeks. The Egyptians themselves may have inherited knowledge from the Nubians, to their south, or the Kotoko, to the west—whose palaces follow the grid of the Golden Section. Bennett builds on Eglash's work, recounting this cultural transmission in her critical essay "Follow the Golden Section from Africa to the Bauhaus."

_ Beyond architecture, recursive grids underlie most everyday African design, from hair braiding to sculpture and (more relevant to our

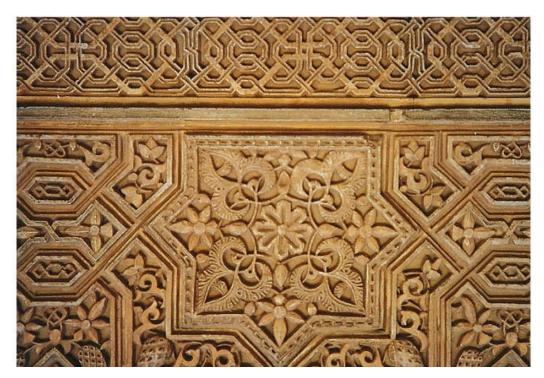
discussion) textiles for decoration and apparel, where they carry deep symbolic meaning. This ancient visual knowledge traveled from Africa as these original peoples migrated throughout the world and differentiated over millennia—expressing itself in myriad yet fundamentally universal ways. Grids explicitly underpin every design tradition established since.





Detail of woven raffia Kuba cloth mourning shawl [top]/Traditional/Date unknown/Central Congo

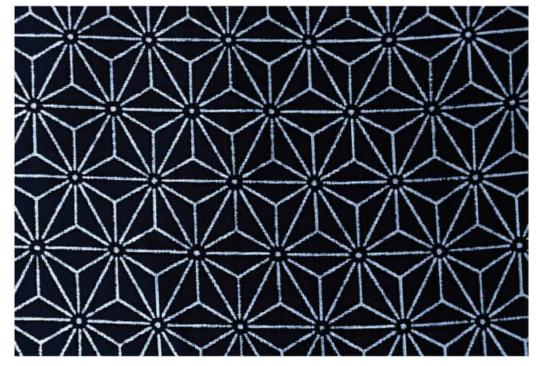
Kente cloth weaving pattern [bottom] with notation of its fractal proportions/Traditional/Date unknown/Ghana



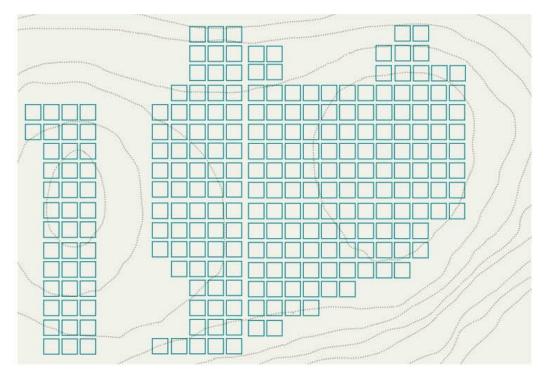
ISLAMIC GEOMETRIC INTERLACE / ARCHITECTURAL DETAIL / THE ALHAMBRA / MID-12TH CENTURY / CE GRANADA, SPAIN



TUNIC TEXTILE [DETAIL] / MOCHI-WARE CULTURE / CA. 7TH-9TH CENTURY CE / PERU



JAPANESE ASHOKA FABRIC / TRADITIONAL / DATE UNKNOWN



CITY MAP / ZERNAKI TEPI / CA. 8TH CENTURY BCE / ARMENIA

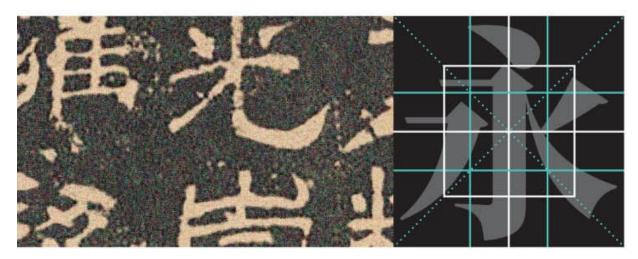
Examples of grid-based geometry in the decorative arts, architecture, crafts, and urban planning structure of various cultures.

ARCHITECTURES OF WRITING

Making an analogy between architecture and typography is common in design education. While all writing systems originated as **pictograms** (images representing ideas), most—with the exception of Egyptian hieroglyphs—were eventually simplified into families of abstract, geometric marks representing sounds that, within each character, were arranged in grid-based formations of related proportions. This systematizing made writing and reading more efficient, easier to learn, and, over time, became appreciated as stylistically desirable. That geometry is important, but it's not the reason for the architecture analogy, nor is it the source of page-layout grids: It's that blocks of text, fitted within a given area, create rectilinear shapes, and readers' need to distinguish between parts (**informational hierarchy**) demands that these rectangles be somehow grouped or separated to aid in comprehension.



SUMERIAN CUNEIFORM/CA. 2125 BCE



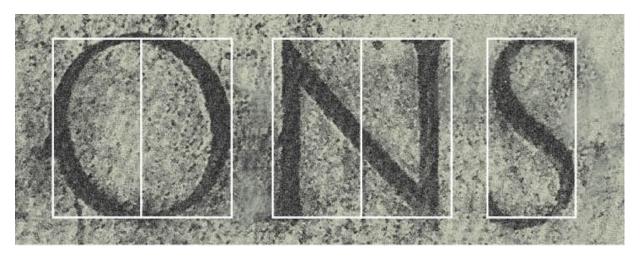
CHINESE CLERICAL SCRIPT/QIN DYNASTY, CA. 240 BCE



CLASSICAL GREEK/CA. 550 BCE



MAYAN LOGO-SYLLABIC GLYPHS/CA. 3RD CENTURY BCE



LATIN CAPITALS/113 CE

Examples of selected writing systems [above]. Some, like the cuneiform and Greek scripts, are simply composed of geometric shapes; others, like the Chinese, Mayan, and Latin, are constructed on grid-based proportions.

_ The earliest such hierarchic distinctions are found in the clay **cuneiform** tablets of the Sumerians (in what is now Iraq), from around 3300 BCE. Their complex culture necessitated detailed recordkeeping; thus, many cuneiform documents exhibit text-groups, articulated by linear and spatial divisions. By 2800 BCE, these differentiated text blocks, or **registers**, were common in the documents of antiquity.

_ Around the same time as the Sumerians, the Egyptians also began to write—using both **hieroglyphs** (on temple and tomb architecture) and an alternate **hieratic script** derived from them (for day-to-day writing) on clay tablets. Sometimes, these two appeared together, but in both, registers were prevalent, dividing primary headings and texts of varying content and importance from each other.

_ Innovations in graphical production historically result from a need for efficiency. Using clay was labor intensive to produce and cumbersome to carry and store. Around 2700 BCE, the Egyptians realized that the flax reeds they used for textiles could be unfurled and pounded into sheets. This **papyrus** addressed such challenges, rapidly becoming a standard writing medium around the ancient Mediterranean. Individual sheets of papyrus

may have seemed disorderly to the Egyptians, who merged them into long, continuous **scrolls** that could be rolled. An extensive text could thus occupy a single sheet. Unrolling a scroll across a table for easy reading established a norm around the Mediterranean region for organizing and reading horizontally.

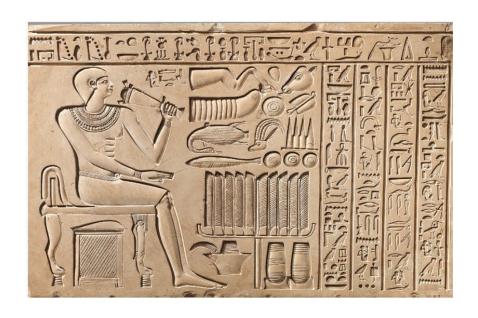


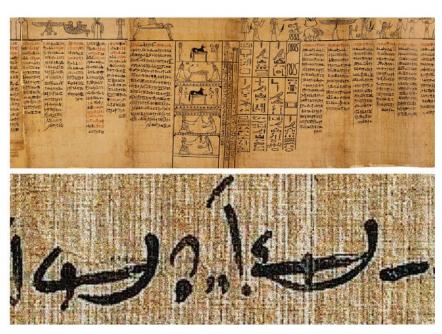
The clay cuneiform tablet [above] shows a columnar division between text groups and, within each column, subdivisions between lines of text/Late Ubaid period, ca. 2500 BCE/Sumerian/Iraq

_ In China, the scroll also appeared, but in a different way. There, the first writing (around 1200 BCE) was on narrow ox shoulder bones, with

characters ordered vertically to fit the available space. Scribes turned to bamboo as a readier medium, quartering its stalks to create vertical strips; their writing could thus follow its already established vertical sequence. Scrolls were made by binding these bamboo strips together, side by side; eventually these were replaced by scrolls of silk cloth and, later, by paper, an invention attributed to the courtier Cai Lun in 182 BCE.

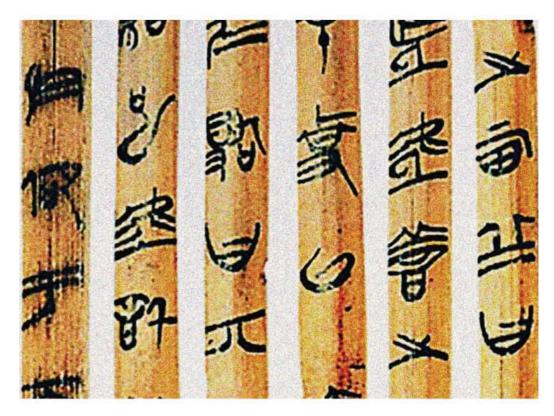
Returning, meanwhile, to papyrus: Its fibers ran in one direction and it was relatively delicate. For durability, two layers were pasted together: one of vertical fibers on the back side, and one of horizontal fibers on the front side. This made rolling the scroll easier; even better, brushes and nib pens used to write in horizontal sequence didn't catch on the horizontally running fibers, effecting a more refined appearance. Writing horizontally thus also became a standard. In contrast, the media used for Chinese scrolls didn't impede the movement of writing tools; they could be oriented vertically or horizontally, but the writing direction remained vertical. These format differences also informed each culture's approach to shaping text content. The Egyptians saw the limited area between a scroll's rolls as requiring lines of text to be stacked into vertical columns so that sequential content could remain contiguous. The Chinese, given the way their vertical writing was revealed line by line as a scroll was unrolled, tended to fill the writing area without spatial subdivisions. Hierarchic distinctions were achieved through changes in color, text size, and boldness. One result is that Asian graphic design often minimizes appreciation of overt geometric structure in favor of intuitive, spontaneous, and organic kinds of structure a condition that will prove important later (see On the Other Hand in the next section, *Breaking the Grid*, here–here).



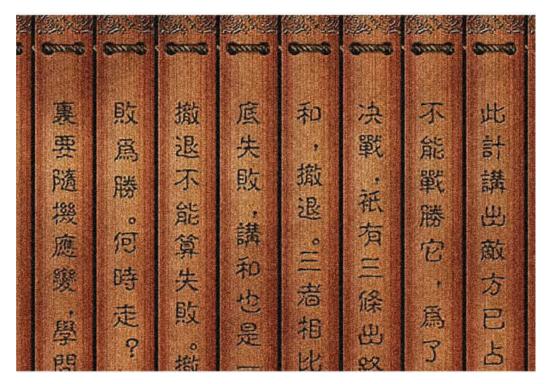


Detail from the Stela of the Gatekeeper Maati [top], showing registers to establish hierarchy/Old Kingdom, ca. 2051-2030 BCE/Tarif, Egypt

Details of *Imhotep's Book of the Dead* papyrus [middle] showing column structure, and close-up [bottom], showing fiber structure/332 BCE/Egypt



BAMBOO SLIPS/DATE UNKNOWN, CA. 1000-500 BCE



BOUND BAMBOOK SLIP SCROLL/CA. 230 BCE



POETRY BOOK/ZHAO MENGFU/YUAN DYNASTY, CA. 1350 CE

The evolution of Chinese text-layout structure as defined by the inscription medium—from narrow bamboo "slips" to slip scroll to codex.

_ As useful as scrolls were, they had some shortcomings. First, they were unwieldy to use, carry, and store. They could easily be crushed; moisture and insects (who eat plant-based material) could easily infiltrate them. In both the East and the West, it was seen that a scroll could be folded, like an accordion, to be far more compact. Folding it this way created a flat, rectangular form; many more documents could be stored with greater efficiency, and minimized damage from moisture and insects. The folding itself created a **spread** of two opposing pages to succinctly parcel related content. Ultimately, smaller individual sheets were simply folded in half and bound along the central fold, or **spine** . . . And thus was born the **codex** or, more commonly, the book.

_ In China, the codex derived from two sources: the long-standing practice of folding bamboo slip-scrolls accordion-style (easier than rolling); and folding screens—silk or paper scrolls set in wooden frames, used to divide architectural spaces. The first Chinese codices appeared around 500 CE; the form was rapidly adopted by their cultural descendants, the Nihon (Japanese) and Han (Korean) peoples. In the West, the codex evolved from slates: framed wax tablets that generals of the latest Mediterranean power—the Romans, in the first century CE—used to transmit troop orders. Roman civilians quickly recognized the format's practicality for everyday use.



The Roman slate—adapted from Assyrian versions dating to 1300 BCE—is the origin of the codex, or book, form in the West/ca. 50 CE/Rome, Italy

_ The codex's architecture dramatically influenced that of its content. The Roman slate's frames evolved into **margins** (spacious, empty borders), a layout convention that similarly protected content. The increasingly limited

area they imposed, further emphasized by the central binding area (or **gutter**), intrinsically tied column proportion to that of the format; most often, only one or two narrow columns of text could fit each page (less commonly, three or four columns could occupy wider pages). Either way, the spread established a convention for text columns situated opposite each other, across the gutter.

LAYOUT AS IDEOLOGY

Scroll and codex both were popular in the Roman Empire until followers of Christianity (a new sect of Judaism) co-opted the latter in the late first century CE to differentiate their religious works from the Jewish Torah, a scroll. As Christianity's status ascended to that of official imperial faith, the codex became a standard form throughout the empire . . . and not just the physical format.

_ Judaism assigned spiritual value to numbers, embedding such **numerology** in its writing. Hebrew letters correspond to numbers; spelling Yahweh (their deity's name) encodes numeric values considered divine. The layout proportions of Christian manuscripts, growing from this heritage, followed such sacred measurements. More important, the symmetry of two pages in a spread, joined as one, reflected their conception of God as a trinity of entities; and each page in a spread, with two columns of text unified by an emphatic vertical space, reiterated this Trinity at half-scale: a recursive, modular relationship. One is thus reminded that design not only reflects but constructs and perpetuates value systems through aesthetic gestures. This truth is evident in the visual output of all cultures, at every time, but the visual ideologies underpinning the evolution of grid-based document layout are arguably peculiar to European culture. As discussed, recursive geometry in design is ancient and universal. Almost exclusively, however, European designers embedded such explicitly **orthogonal** (90°), recursive systems in their publication design that, after the fall of the Roman Empire, manifested only in religious documents. Contrast this with Chinese layout (discussed earlier), or that of Islam, which came into being in the 600s CE. While grid-based geometry figures prominently in these cultures' decorative arts, it is far less evident in their typographic design. Islamic manuscripts of the seventh and eighth centuries CE, for example, did exhibit columnar layouts, but less commonly: Arabic writing differed in structure from Latin and Greek, with different considerations for layout. Further, Islam encouraged stylistic individuality in the writing of its Quran.

A typical Medieval manuscript; the overlaid diagram shows the numerological proportions of its page layout—all based on divisions and multiples of 12 to reference the Christian Trinity, the Bible's *Gospels*, and other such significant symbolic values/ca. 1040 CE/France

_ Medieval European designers (Christian monks) followed a **prescriptive** approach, striving to emulate model writing forms. Together with their institutionalized layout strictures, this preference for typographic conformity embodied their moral worldview—enforced by their religion's unifying cultural dominance over centuries of political conflict—an ideology that permeated Western design into the modern era, even as it confronted change.

_ A series of European attempts to reclaim Christianity's Middle Eastern birthplace from Islam (the Crusades of 1095–1291 CE) failed epically, but,

Crusaders, in their travels, rediscovered learning lost to them when the Roman Empire dissolved. Along with art and treatises on science and philosophy from antiquity came Islamic innovations in those disciplines as well new kinds of goods. Many Crusaders returned home as merchants; their trading posts at major crossroads grew into towns, then cities. European society stratified into multiple economic classes with access to formal education based on the Islamic **madrassa** (the university).



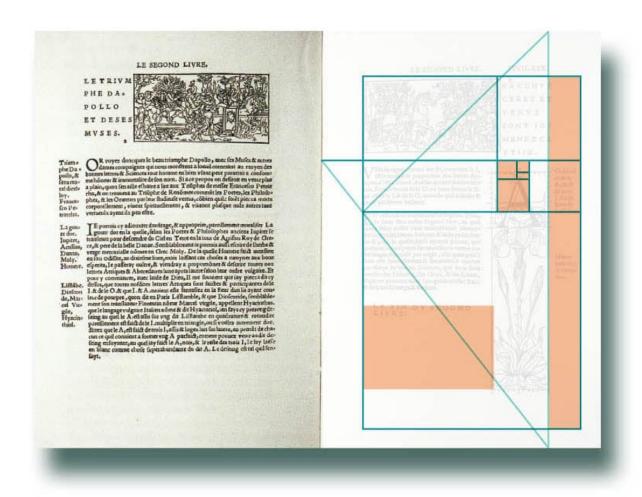
Greater variation in column structure and hierarchic details are evident in the layout and typographic styling of this late-Medieval psalter/ca. 1140-1160 CE/Germany

_ Increasingly specialized knowledge pushed for greater complexity in typographic structure and detail, and layout proportions shifted from those

determined by sacred measures to ones based on mathematical ratios like the rediscovered Golden Section—from a religious visual ideology to one that was scientific and secular. Although page layouts retained their age-old symmetry, column proportions began to differentiate with subdivisions that served a need for navigating more complex hierarchies: for notation like **marginalia** or **glosses**; for juxtaposing different kinds of text (translations or sub-articles, like **sidebars**); and for diagrams or images. When printing and movable type (both of Asian origin) replaced the handwriting of manuscripts in 16th-century Europe, the resulting explosion of printed media contributed not only to rising literacy and a shared, pop-cultural sphere—it also helped facilitate a new economic system.

Ocapius pfairetti, Augustini Instintani Cenuensis, predicarorii ordinis, Episcopi Netseasis, demem hebree de verbo ad verbum, terris latinam communem, quarta grecam, quinta pram, septinga latinam respondentem chaldeg, visima vero hoc est ocaua, con

Greca Hebres. Latina respondens hebree. Latina communis. Andrea Chargerow age (50 Liber hysensmus .I. Dauld prophetic carmen, מתר מעטיים א Yahar penas Yahar To Aolah Smul teregis Deo. Incipit Pfalterfum A. fine Leagus mogilipmas. 60 liber hymnord fine pfalmo rum fine folloquiorum. Pfalmus David J. Eatus yir qui non abile n confilio יטורי האיש Eatus vir, B. 10 quí ישניים ו non abife, Bunking County in confilium ئىللىلاپى Impiorum וב impiorum, in in 5.00%, חט ארביידן & in via Be in via Spaprohly Jux Tely peccatorum non stetit, אַפּאָים לא עפּרָן peccarorum non fletit, &incathedra pestilentie non א ובפושב לצים לא fin fede deriforum,non אַרוֹרָאָ פְּחוֹרָא fedir.Sed in lege fedir.Sed in lege בעוש דו שלאוש בינים עונים domini voluntas cius, iyar min' DEI voluntas eius, & in lege clus meditabitur אן לע דע זייף שישור שואפדותו - 130 1771741 &in lege clus meditabitur Speper is puntic Kai Trai die ac nofte. Eterit ליותי: חלים משל die ac nocte. Eterit שלפה ממושות בתופה לד מכתים לד זים táğ lignű qd plátatű eft sceus tang arbor plantata luper בעלף שהול עריים עםד בים שור בשור בשור בשור בלים decurfus aquarum, quod riuulosaquarum,que שמים בישו עו לישור שדים על מידים לי was lati - s fructufuudablein rge fuo, fructú fuú dabit in tépore fuo. Kai זו קייוסי 'מולב טיר מ' שסף ביירודים, Er folium efus non deffuer, בירי לא יבירי א folium eius non defluet, & omnia quecuq facier prosperabuntur.Non sie HOTEL ADERTOL OUX SUTOS impit non fic, sed rang puluis impli, fed ranquam fefluca que proficit vetus afacie terre. Si inpinto s Tomper and megratica ישור הייפני פים: quam proficit ventus. Ideo non refurgunt בום דפעים פר מישראים (דתו רוו. אסף אין כן לא קפו Proprereanonfurgent מרונה לא אפוכנו. בשול באוסדיבאה לא בשאק לואמושיו סדו אוישראוו podpa a pop implificiadicio, impliin iudicio, neqi peccatores i ogregatoe neqi peccatores inconfilio יבייורע: iuftorum.Quoniam nouit iufforum.Quoniam nouit muspier Soldy dimension, dominus viam inflorum, סבר ארפיס DEVS viam inflorum, בי בולני ביולנים ביו & iter impiorum peribit. א עוב האבר: איני בראבר: איני בראבר: איני בראבר: pfalterio & Cubara hoc interelle, qa cibara eleorfum percutirut, pfalterius furfum beccularibus collare chordis, i dece illà i in fex, hoc tuperius balsere concumarem illà accomiccius Augustius accopiaterio fic efferipira Pfalterio ell ergente ed que monibus per tatur peur i i i i al comi decenti de comi de comi de productiva del monibus per tatur peur i i i i al comi de comi de



This page detail of the *Psalterium Octaplum* [top] shows multiple columns for translation and glosses /1516 CE/Agostino Giustiniani/Genoa, Italy

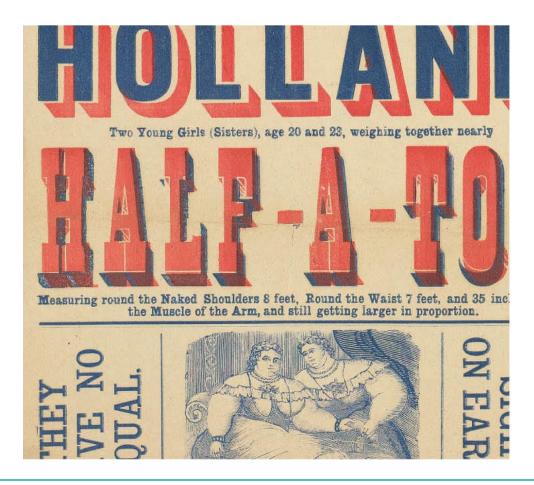
Page spread from the *Champs Fleury* [bottom]; the overlay diagrams Renaissance page proportions based on the Golden Section/1529 CE/Geoffroy Tory/Paris, France

COLONIALISM, CAPITALISM, CONSTRUCTIVISM

The global conception of graphic design *as it is practiced today* is rooted in the European **Industrial Revolution** (1760s–1850s CE); its resulting, intertwined economic and graphic traditions were exported by the West, for better *and* worse, as models for "modernization" by cultures that remained agrarian afterward, patronizingly considered "undeveloped."

_ The invention of the steam engine in the 1740s CE mechanized most production processes, fed by raw materials that flowed from the subjugation of African, Middle Eastern, Asian, and North American peoples colonized by European nations in the 1600s CE. Factory work crowded cities, and workers, in turn—now with some disposable income—generated demand for products to improve their quality of life. Design assumed the role of communicating the desirability of material goods, and of the superiority of one manufacturer's offering over that of another: **Advertising** redefined design as a service primarily devoted to the promotion of business and consumption.

_ These changes brought aesthetic confusion. To compete for customers, manufacturers mixed styles associated with wealth and taste in their product designs with "exotic" ones (for novelty) from colonized cultures. Costcutting for profit and limitations in early machining flooded the market with poorly made goods that lacked aesthetic quality. Graphic design followed suit with wildly unrelated graphical styles and esoteric fonts to draw attention and generate excitement. For cultural critics in England, where industrialization originated, the solution to this degradation also lay in design.

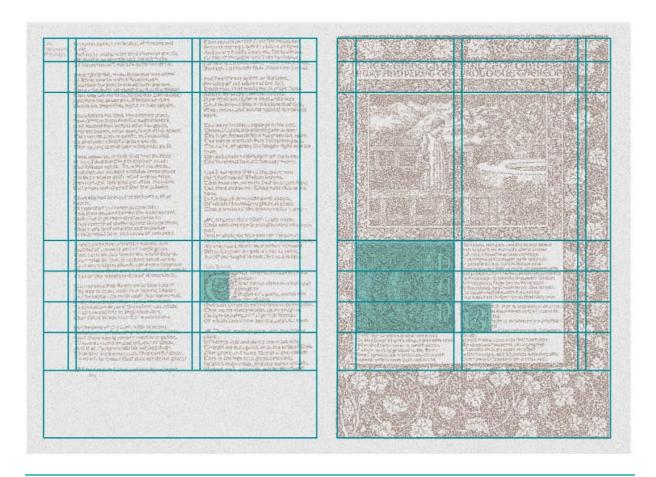


Typographic and stylistic eclecticism in a Victorian, industrial-era poster advertising a circus/1890s CE/Bristol, England

_ Design, they proposed, must be socially and environmentally concerned, a force for good, and executed with attention to quality. This **Arts and Crafts Movement** (1860s–1910 CE), helmed by polymath William Morris, saw design and making as having split during the Renaissance, a rift made worse by industrialization. So, they looked back: Reunifying art and labor as they perceived it had been in the Middle Ages. Design for all products would come to follow this philosophy, but nowhere more explicitly than in publications—which became literally Medieval in appearance and structure.

_ Social concerns, like usability, dovetailed with a rebuke of eclecticism in a quest to authentically serve content; visual style would result from meaning and need. This notion that **fitness to purpose** inspires form became a founding tenet of European Modernism, more commonly cited as

"form follows function." Despite their base Medieval column structure, publications subdivided spaces asymmetrically, according to hierarchy and use; illustrations and type blocks shared proportional relationships to unify layouts and speed production. Reconnecting with nature was also of concern; organicism reflected Medieval decoration and new ideas from Japanese block prints. To Westerners, their unfamiliar abstract qualities merged the natural and the contrived, capturing for them a modern spirit. These qualities typically manifested in imagery, but did influence display type as the Arts and Crafts approach spread from England to the rest of Europe and evolved into **Art Nouveau** (1870s–1920s)—an even more organic response to the industrial world.



Page spread from *The Works of Chaucer*; the diagram overlay outlines its proportional layout system/1896 CE/William Morris, The Kelmscott Press/London, England Author's schematic re-creation

_ As the 19th century drew to a close, Western society became accustomed to the fact of industrialization. The Medieval flair of Arts and Crafts and the ornate floral style of Art Nouveau steadily morphed into a rectilinear geometry of increasing visual austerity. William Morris's work remained a guiding force, but new aesthetics were also discovered in colonial imports — most significantly, those of the Congo, from which textile patterns were, at times, literally lifted for use in posters, book covers, and page borders. Stripping down decoration to essentials in this way conveyed a mechanical quality; it also foregrounded a recursive modularity that Western designers now applied as Morris had, but even more systematically.

Graphic output by Viennese designers like Josef Hoffmann and Koloman Moser is significant for its early modularity, but the work of German Peter Behrens is considered pivotal. Prolific as an architect, engineer, product designer, painter, and graphic designer, Behrens embodied the Gesamtkunstwerk philosophy of a totality in art built on Morris's principles. He helped found the Werkbund association that strove for a universal culture through design. Taking cues from architectural principles developed by a teaching colleague, Dutch architect J. L. M. Lauweriks, he devised the first integrated branding system (for AEG, the German electrical company, in 1907)—with proportional grids and type style systems to unify advertising, brochures, promotional ephemera, and retail environments. The project indelibly linked corporate capitalism and graphic design. Behrens was also among the first to use the new sans serif fonts of the time as running text, the optical neutrality of which emphasized its shape against surrounding white space such that placement and interval assumed greater visual importance.



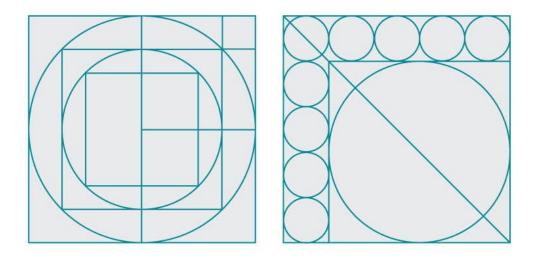




Exhibition poster [top] in the Secession style, showing the influence of geometric Congolese patterns/1906/Designer unknown/Vienna, Austria

Modular design structure [bottom]/After Josef Hofmann and Koloman Moser/Author's schematic re-creation

The appearance of **Cubism** around the same time (1906) supercharged the geometric thrust of early 20th-century European aesthetics. The movement drew on aspects of African sculpture and ritual masks, and on the phenomenon of cinema, just becoming known—and it liberated depictions of figure, space, and time from the constraints of naturalism laying bare the planar visual order that underlies all form: Cubism is about construction on numerous levels. Its effect was seismic, initiating a multitude of tangential movements: Futurism, Abstract Expressionism, Surrealism, Dada . . . and Constructivism, the goal of which was the universal visual language that Behrens and others had proposed through pure geometry—to cross cultural boundaries with the fundamental and manifest the mechanized, rational world of modernity. The term comes from a Russian movement situated in that country's Communist Revolution of 1917 (in work by Valentina Kulagina, El Lissitsky, and Alexander Rodchenko), but it applies generally to all such Cubist-derived visual approaches—notably **De Stijl**, in the Netherlands (where it first surfaced in 1912 in work by Vilmos Huszár, Theo van Doesburg, Piet Mondrian, and Piet Zwart). While Russian Constructivism privileged triangular forms and diagonal composition, Dutch and German Constructivists emphasized square and orthogonal organization, even when rotating a 90-degree structure within a format. By the early 1920s, a Constructivist approach came to dominate the avant-garde in architecture, product design, photography, and graphic design, especially—given its direct correlation to the inherently rectilinear qualities of text.





Architectural proportion diagrams [top]/After J. L. M. Lauweriks/Author's schematic re-creation

Product sell-sheet layout, AEG identity system
[bottom]/After Peter Behrens/1908/Berlin, Germany Author's
schematic re-creation

_ The Bauhaus, an art and design school established in Weimar, Germany, in 1919, played a decisive role in cementing Constructivism as synonymous

with Modernism. Its interdisciplinary curriculum was first based on the painterly principles of German Expressionism, but its founding director, Walter Gropius (a former apprentice of Peter Behrens), recast it as he came under the influence of De Stijl designer Theo van Doesburg and the Hungarian Constructivist Laszlo Moholy-Nagy, who took over the Bauhaus foundation course and the print workshop in 1923. Together with his students (in particular, Herbert Bayer), Moholy-Nagy mixed photomontage and type-case elements in architectural, asymmetrical layouts. Throughout the 1920s, El Lissitsky (also active in Germany) engaged in ongoing dialogue with the Bauhaus and other designers, including van Doesburg and the German advertising designer and collage artist Kurt Schwitters. The Bauhaus would prove to be influential both as a proving ground for the Constructivist vision of Modernism and as an enduring model for design instruction. As pervasive as they seem, however, these innovations were known to a relative few in avant-garde circles: A majority of professional printers and designers were unaware of them, still generally holding on to 19th-century visual conventions.

DISSEMINATION AND STANDARDIZATION

A young staff designer at the German publisher Insel Verlag, Jan Tschichold, changed that when he happened upon the first Bauhaus exhibition of 1923—and was enthralled. Within a year he had assimilated the school's approach and become familiar with the work of Lissitsky and other Constructivists. In 1925, he developed an insert for the Typographische Mitteilungen, a printers' magazine. Elementare Typographie, as it was titled, generated widespread enthusiasm in the profession for its reductive, functional aesthetic: stripping away ornament; giving priority to sans serif typefaces; and creating compositions based on the verbal function of words to "liberate the modern age." Visual changes among text elements, along with deliberate alignments and proportional intervals between areas of text, introduced hierarchical structure in documents from posters to letterheads. As early as 1927, the year before he published his landmark book Die Neue Typographie (The New Typography), Tschichold codified this idea of structure and advocated its use to standardize printing formats—resulting in the current International Standards Organization (ISO) system—in which each format, folded in half, yields the next-smaller one.

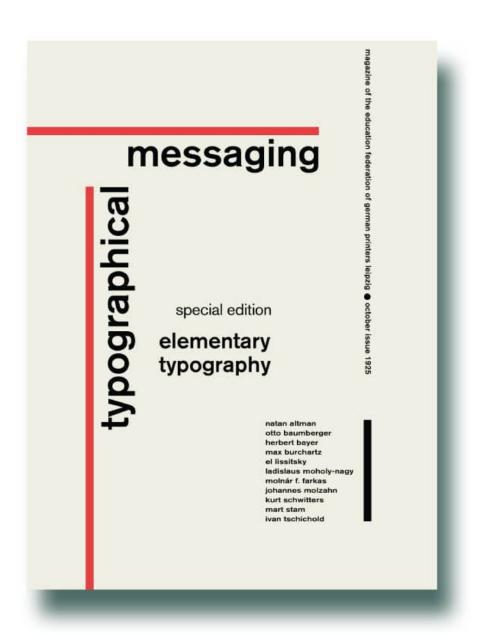




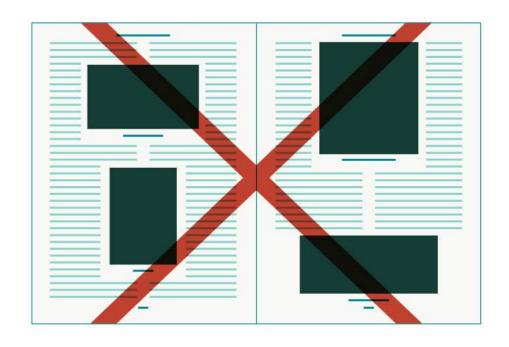
View of Rooftops/Constructivist photograph [above, left]/1917/Morton Schamberg/New York, NY

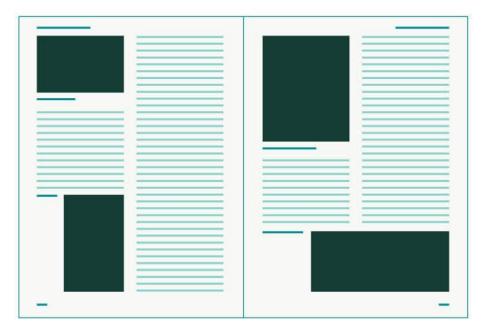
Event poster [above, right]/1926/Herbert Bayer/Dessau, Germany/©2003 Artists Rights Society [ARS] New York/V.G. Bild-Kunst, Bonn

_ The developing Modernist aesthetic in Europe was abruptly sidetracked in the 1930s as the Nazi Party gained power in Germany. Designers and artists associated with the new visual language (many of them Jewish) were labeled degenerates and arrested or forced to leave. The Bauhaus officially closed in 1932 and, along with a legion of other Modernists, many of its faculty and students emigrated to America. Others, including Tschichold (who was arrested and held by the Nazis for a short period) relocated to Switzerland, which remained neutral and generally unaffected by the war—its iron grip on international banking keeping the country safe from invasion.



Cover [top] and selected page spreads [bottom] from Elementare Typographie [Elementary Typography]/1925/After Jan Tschichold/Author's schematic re-creations; cover shown in English translation

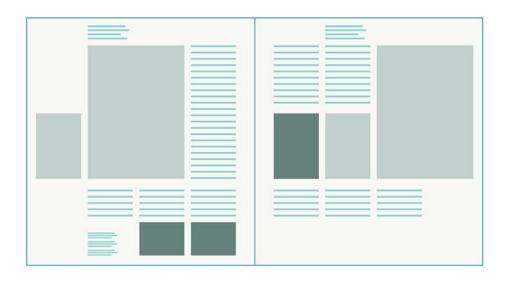


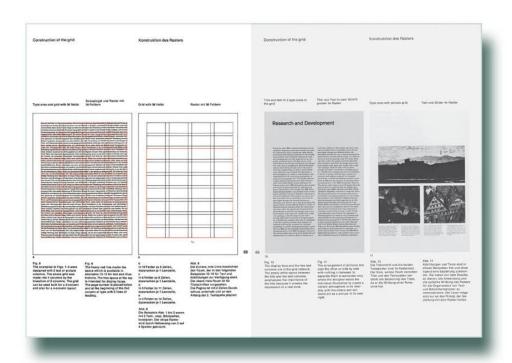


THE WILL TO ORDER

World War II devastated Europe; the continent had no choice but to commit itself to rebuilding. Business came to be seen as a benevolent cultural force working to reestablish normalcy, and designers sensed an opportunity to reform their surrounding cultures in the war's aftermath. Switzerland ascended to the status of commercial superpower because its economy remained essentially untouched and, therefore, quite robust. The United States established itself as a superpower for the same reason (as well as because of its military might, which now included nuclear weapons).

The Swiss had long honed a tradition of visual reduction and symbolic representation. Building on that heritage (and influenced to a certain degree by Constructivist principles that immigrated with Tschichold and Bauhaus refugees like Theo Ballmer and Max Bill), a new generation of Swiss designers and educators in Zürich and Basel came to advocate universality and neutral messaging through meticulously finessed form—a visual rebuke to the exclusionary, ethno-nationalist narratives that had given rise to the war itself. For them, the grid embodied this empathetic, humanist ideology: transcending egoistic, personal, and regional style. They aspired, as had others before them, to create a rational, shared, international culture through an elegant, intellectually driven formalism that privileged logic, organizational rigor, and pure typography over all else. This rationalist version of the so-called International Style, centered in Zurich (and its premier design institution, the *Gewerbeschule*, or School of Applied Arts), is the one with which most designers are familiar today. In contrast, designers in Basel, in particular those associated with that city's Gewerbeschule, emphasized symbolic form. Structural rigor was fundamental to the school's type instructor, Emil Ruder, but his approach, which emphasized intuitive formal relationships—not the mathematical would come to play a more significant role in an eventual shift toward alternative visual strategies (see here-here).



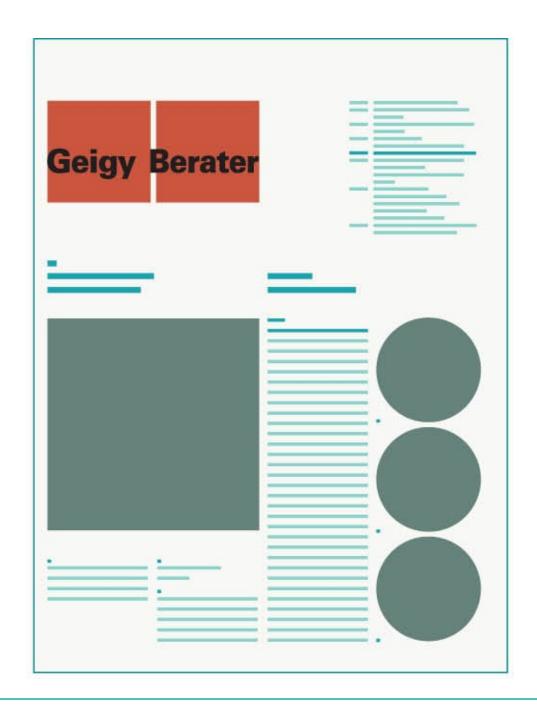


Page spread [top] from Neue Grafik [New Graphic Design]/1950/After Josef Müller-Brockmann, et al./Zurich, Switzerland/Author's schematic re-creation

Page spread [bottom] from *Grid Systems in Graphic Design*/1962/Josef Müller-Brockmann/Niggli Verlag, Zurich, Switzerland

_ The more austere approach was taken up by Josef Müller-Brockmann, Carlo Vivarelli, Hans Neuberg, and Richard Paul Lohse in Zurich, who exposed this "International Style" to the rest of the world through their industry publication, *Neue Grafik* (*New Graphic Design*). The publication's grid marked a significant development: the realization of the "module," a small unit of space revealed by the crossing of vertical columns with horizontal rows that, through its repetition, could more thoroughly integrate content.

_ Müller-Brockmann eventually forsook imagery altogether for purely grid-based typographic constructions. His seminal book, *Grid Systems in Graphic Design*, is nothing short of a manifesto: "The grid system implies the will . . . to penetrate to essentials . . . to cultivate objectivity rather than subjectivity." Karl Gerstner, another Zurich designer, distilled these ideas further, and in nearly scientific terms, in *Designing Programmes*, writing: "The typographic grid is a proportional guideline for text, tables, pictures, etc. It is a formal program, a priori for 'x' unknown contents. The problem: to find the balance between a maximum of conformity with a maximum of freedom. Or: the highest number of constants combined with the greatest possible variability."



Cover design for promotional publication Geigy Berater [Geigy Advisor]/mid-1950s/After Karl Gerstner/Zurich, Switzerland/Author's schematic re-creation

THE GRID AS INSTITUTION

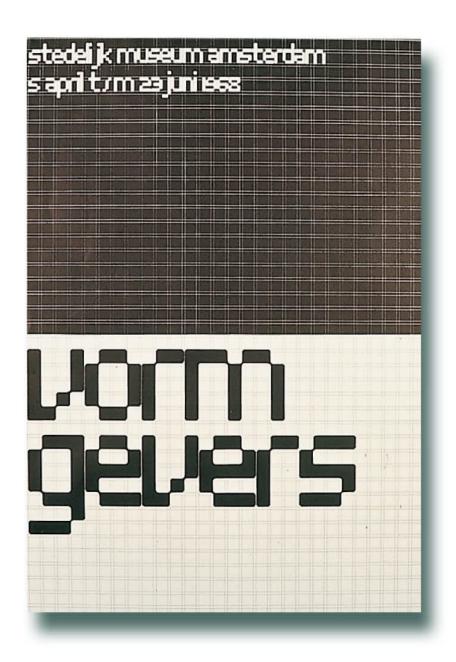
The intensive, grid-based branding systems instituted during the 1950s and 1960s for municipal institutions and large-scale corporations with an increasingly multinational presence—like Gerstner's for Geigy, in Switzerland; that of Otl Aicher and Thomas Gonda for the airline Lufthansa, in Germany; and the Dutch postal service and the Stedelijk Museum (Total Design [Ben Bos, Wim Crouwel, and Benno Wissing])—demonstrated its usefulness for businesses and complex events, like the Olympic Games. Orchestrating a client's visual identity language across a modular structure reinforced its public look and built equity; it standardized formats, enabling team production; and unified communications of different scale, materials, and production constraints. Designers provided detailed manuals to ensure systematic conformity in every application.



Event poster produced as part of the 1972 Munich Olympic Games communication system/After Otl Aicher/Author's schematic creation

_ American CEOs quickly recognized these strategic benefits as necessary to compete, and designers, ever seeking the status of other professionals like doctors and lawyers, now found themselves to be indispensable business consultants. A relentless application of grid-based visual systems ensued between the 1960s and 1980s; exemplary projects from that time form a litany in the Western design cannon: Westinghouse, IBM, and

Morningstar Financial (Paul Rand); Chase Manhattan Bank and the U.S. Environmental Protection Agency (Chermayeff and Geismar); Citibank and Eastman Kodak (Anspach Grossman Portugal); CBS Television Network (Lou Dorfsman); Alcoa, Ford, Xerox, J.C. Penney, and Steelcase (Unimark International); and Sotheby's Auction House, Heller housewares, and the New York City transit system (Vignelli Associates). The U.S. government commissioned Unimark to develop the publication system for its National Park Service: a modular structure (called "Uni-Grid") divided into horizontal bands, encompassing 12 formats that could be imposed on a single standard-sized sheet of paper to reduce waste. Massimo and Lella Vignelli, two of the founding partners of Unimark, are often credited for that innovation: subdividing a modular grid into semantically distinct zones, given visual weight with heavy line rules, to enhance focus within the overall structure and better aid visual navigation.



Exhibition poster/1968/Wim Crouwel/Amsterdam, Netherlands/Courtesy of the designer



Milano - Palazzo del Broletto - Via Romello, 2 Telefoni: 896915 - 803464 - 867206 - 867206 - 873885 Via Romello, 6 Biglisteria 572352 - 577563

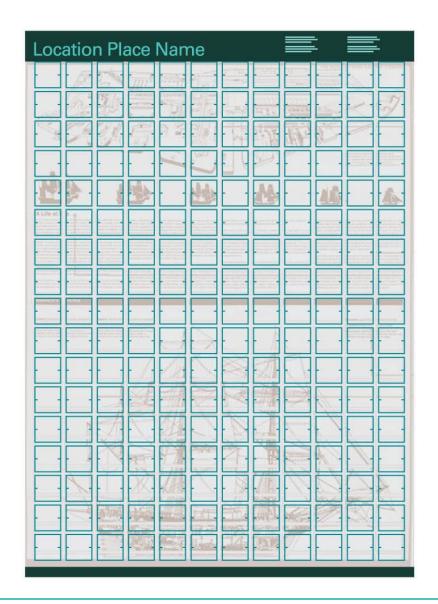
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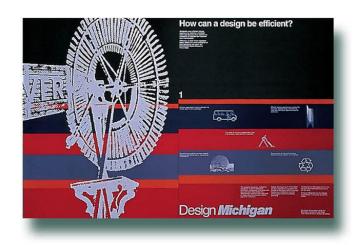


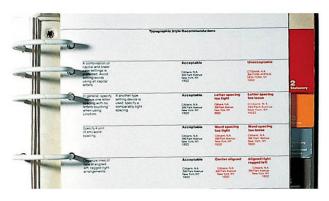
Poster for a theater's performance schedule [top], showing the earliest implementation of hierarchic bands on a modular grid/1964/Milan, Italy/Massimo Vignelli/Courtesy of the designer

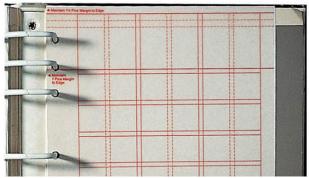
Format and structure diagram of the Unigrid publication system for the U.S. Parks Department/After Unimark International/Author's schematic re-creation

_ The success of commercially applied grid-based systems (and their Modernist ideology) ensured them an enduring place in Western design culture . . . and, almost inevitably, everywhere else. European and American

business operations expanded into existing regions of colonial influence, and then beyond. The cultural and economic practices they modeled, and the marketing and design strategies that enabled them, induced industrialization wherever they went. Local cultures, especially those declaring independence from their colonial overseers, assimilated them simply to adapt to a global economy whose rules the West had established. Local aesthetic traditions tested those conventions, of course, but ultimately reinforced the grid's malleability. The grid also proved resilient against an inevitable cultural backlash in the West in the 1980s and 1990s (see pages 000–000); firms like 8vo, Experimental Jetset, MetaDesign, UNA Designers, and Method helped revitalize interest in structuralist ideas in the late 1990s and early 2000s after that period of eclectic experimentation. This book's publication serendipitously coincided with that shift, as did others: Kimberly Elam's *Grid Systems* and *The Designer and the Grid* by Lucienne Roberts and Julia Thrift. The revival was, in part, a typical "pendulum swing" from one aesthetic extreme to another; but part of it was driven by a technological revolution.







Poster [top] from a series/mid-1970s/Katherine McCoy/Detroit, MI/USA/Courtesy of the designer

Details of pages [middle and bottom] from the Citibank brand identity manual/mid-1970s/Anspach Grossman Portugal/New York, NY/USA/Courtesy of Enterprise IG

PIXEL: THE ULTIMATE GRID

Desktop computers of the late 1970s brought the digital accounting, data management, and e-mail capabilities of room-sized, industrial mainframes into the office and home, but 1984's Apple Macintosh presaged a radical future. Its **graphical user interface** (**GUI**) could display information with square pixels: Designers could manipulate images and text on screen to rapidly develop layouts; print production was streamlined; and, when the network that started as a U.S. government communication tool was made public in the mid-1990s as the Internet, the GUI screen became a portal into a wider world.

_ Early webpage display was limited by the pixel's X/Y coordinates of dark and light that it imposed, and layout structures derived from word-processing-based coding that permitted only tabular (and inherently grid-based) configurations. Over time, evolutions in coding languages allowed designers greater layout freedom (including the incorporation of images) but still, for a time, they were bound by pixel-based, nested-frame display. Further innovations in the late 1990s and early 2000s, like the animation languages of Flash and JavaScript, obviated all prior layout constraints, and while designers of that time experimented with free-form content and navigation layouts, further changes in technology eventually refocused attention on grid-based arrangement.



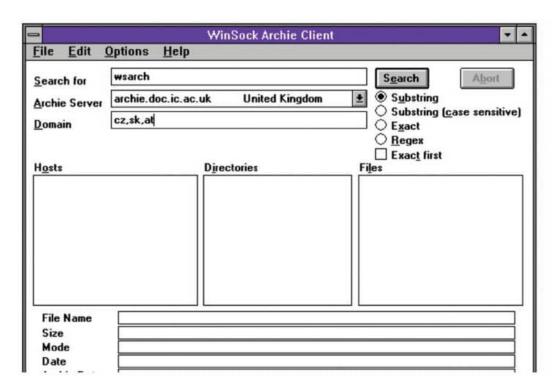


Page spread [top] from the design journal Octavo/1986/8vo/London, England/Courtesy of Simon Johnston

The author's collection of books about the grid [bottom], published around the same time as this one (and after),

attest to renewed interest in the subject in the early 2000s.

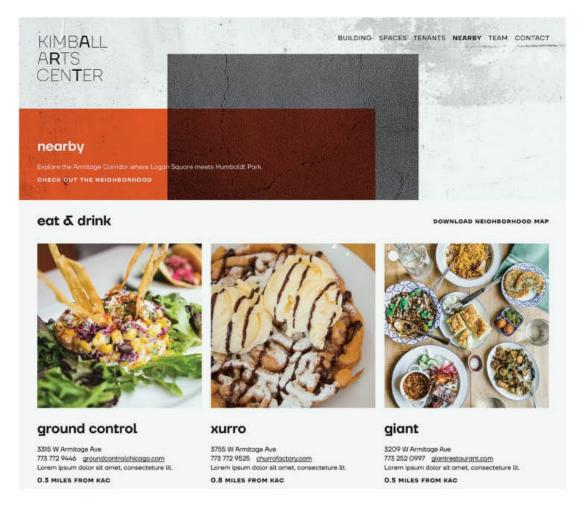
_ The smartphone, or mobile device, and the subsequent tablet (both of which were Internet-capable) required their own design conventions, but, most important, the layouts of web-based content needed to be able to adjust on the fly—in response to the display parameters of any given device. Responsive UX/UI design, as up-to-the-minute as it was, virtually demanded implementation of the grid's well-worn, recursive systematization to be effective. By 2014, it was a well-established convention that screen-based communications not only would be layed out using grids but would need to anticipate how content would be displayed in a variety of proportional spaces: The grid would prove invaluable, once again, for problem-solving practical challenges as well as helping maintain visual and conceptual continuity across multiple media—as it had been designed to do more than a century before.



HTML 1.0 SITE / CA. 1994 / DESIGNER(S) UNKNOWN



HTML 3.0 SITE / CA. 1999 / DESIGNER(S) UNKNOWN

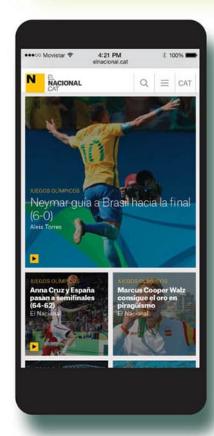


HTML 5.0 SITE / 2019 / SPAN / CHICAGO, IL/USA

A chronological progression of webpage designs showing the evolution of grid-based layout in the context of evolving page description technologies

_ Who knows where the next few centuries will lead technology and graphic communication? As history has shown, the human predilection for order is strong, and the grid a valuable tool in achieving it; as such, it is likely to remain an abiding force in our endeavors.







Desktop browser and mobile [smartphone] formats for a responsive news website/2016/Atlas/Balearic Islands, Spain/Courtesy of the designers

Understanding Grids

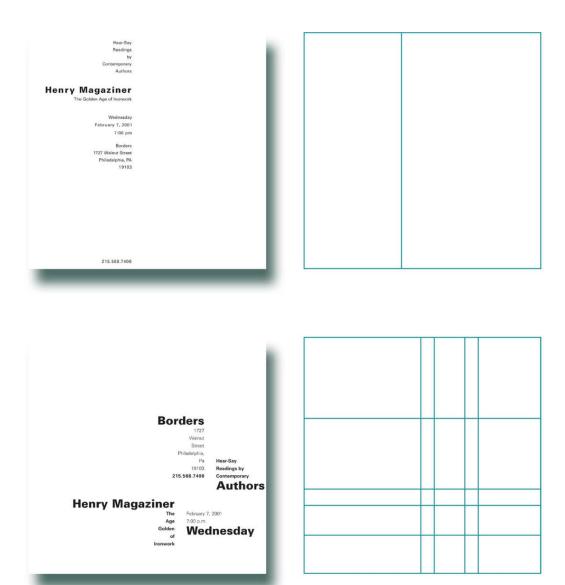
THE BASICS OF STRUCTURED ORGANIZATION

A grid consists of a distinct set of alignment-based relationships that serves as a guide for distributing elements across a format: where they may be placed; their height-to-width proportions; and, ultimately, the ease with which a viewer can navigate the layout.

A grid's orthogonal (90° axis) logic, and all the thinking about how to work with it, derive from the fundamental verbivisual qualities of type. Choosing or developing a grid for a project depends on understanding these qualities, knowing what kinds of grids there are, and the possibilities for how type (and images) might interact within the structure.

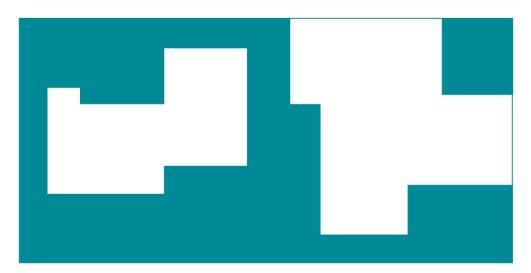


Although grids may seem overtly mathematical, the notion of this structural approach grows quite organically from the nature of typographic form. At its most fundamental level, type is a system of vertical lines (these being the primary element of all the letters in the Western alphabet). Sequenced side by side to form words, and then sentences, the verticals form a horizontal line. Stacking horizontal sentences below each other creates a new vertical line—the column—and columns appearing side by side establish yet another horizontal structure.



Within any format, alignments between elements create structure. In these compositions, space is divided based on content: like information is grouped together, disparate information is separated; their resulting widths and heights subdivide the surrounding field. Changes in weight and scale introduce hierarchy (visual ordering) to the information. Groupings may give rise to a single axis that divides the space into two simple fields, as in the example at top; or they may establish numerous axes and, hence, more complex subdivisons. Within strict limitations, an enormous variety of possible layouts can be imagined. These, for example, both use the same type family and only a selection of possible sizes.





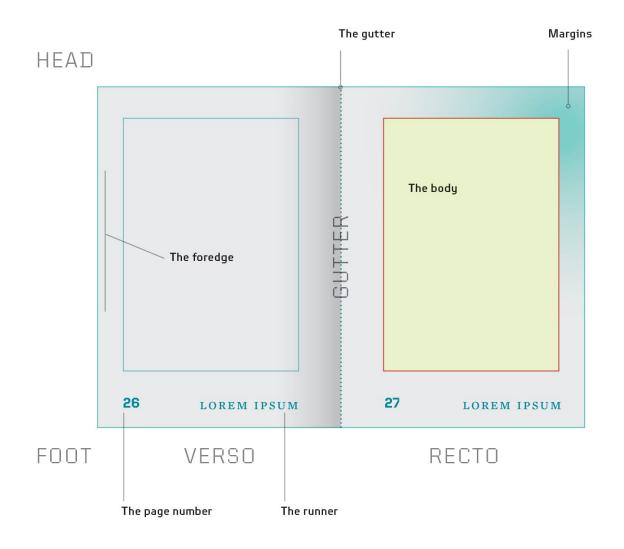
Typographic space is governed by the part-to-whole relationships that alignments define but, more importantly, by the relation of positive and negative they create. Thinking structurally about layouts means being able to see not only the forms, or positive elements, but negative spaces—"white space," as it's often called—as shapes of equal importance in the composition. A grid organizes space as much as it does the stuff that's in it. In this book spread, the negative spaces actively enhance the up-and-down vertical rhythm of columns as a counterpoint to the strong horizontal axis that links various column parts together across the spread; being mostly horizontal in proportion, they echo that quality of the image.

THE ANATOMY OF PAGES

Format Structures

Western page-layout conventions descend from the book format that developed between the rise of Christianity in the first century CE and the European Renaissance of the 15th century. Its predecessor was the codex, a scroll folded accordion-style to fit neatly between protective boards. A rolled scroll presented a continuous field of text, but the codex necessitated breaks in text to prevent it from traveling over the folded foredges—hence, the familiar block of text, surrounded by open space, as well as left and right sides, eventually resulting in what we recognize as pages. A right-hand page (*recto*, in Latin) and a left-hand page (*verso*) together define a page spread. The recto page is considered dominant because it's the one that comes into view immediately when a page is turned from one spread to the next; *verso* means "the reverse" or the back side, and so is considered secondary in importance. Over time, the components of the book format page structure evolved to become more complex, all denoted by specific terms.

_ In the Web's early days, programming limitations meant a page could be subdivided into simple, table-based fields to differentiate content from navigation, or areas of different content. Nowadays, everything is possible, so book-format conventions have at last come to the fore. A webpage is, after all, just another editorial medium. Current Web formats define margins around a body that emphasizes columns, rather than rows, as a way of controlling alignment relationships that will accommodate responsiveness (see the section *Building a Grid: for Interaction Design*, here—here).



HEAD GUTTER FOOT VERSO RECTO

GUTTER The gutter is the area in the middle, where the pages meet and roll inward to the spine.

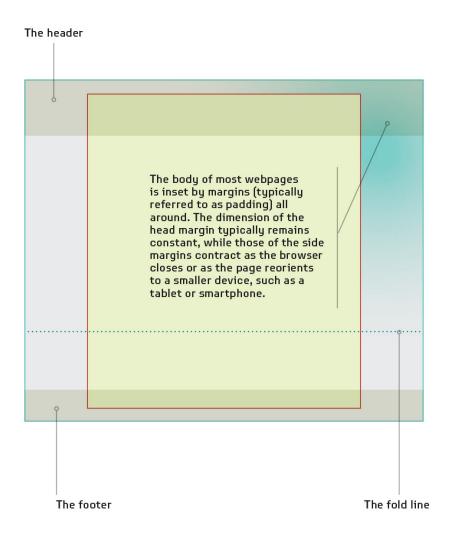
Margins are the negative spaces between the format edges and the content, that surround and define the live area where type and images will be arranged. Margins have different names based on where they're located.

The foredge is the outside edge of the page.

The body is the structure itself, whether it is defined as a single, wide block for continuous text, or is broken into multiple subdivisions (columns or modules) as shown in the page structure diagram on the opposite page.

The page number is called a folio. Be aware that some contemporary editors use this term to refer to the combination of the page number and runner as a unit.

The runner is a navigational notation; it typically identifies the publication's title and author. If it appears at the head (top) of the page, it's called a running head or header; if it appears at the foot (bottom) of the page, it's called a running foot, or footer. If it appears along the foredges of the pages, at the sides, it's called a running side.

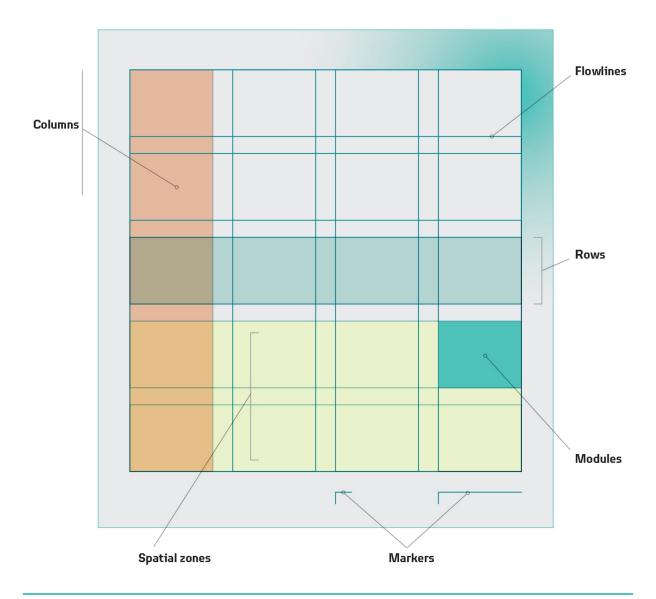


The body of most webpages is inset by margins (typically referred to as padding) all around. The dimension of the head margin typically remains constant, while those of the side margins contract as the browser closes or as the page reorients to a smaller device, such as a tablet or smartphone.

Page Structure

A grid, in essence, is what happens inside the margins of an individual page, within the body. Contemporary page design conventions consider diminished margins in order to maximize the body, accommodating more content and subdividing it for greater control.

_ Every grid contains the same basic parts, no matter how complex the grid becomes. These parts can be combined as needed or omitted from the overall structure at the designer's discretion, and the proportions of the parts are similarly dependent on the designer's needs.



Columns are vertical alignments of type that create horizontal divisions between the outside margins. There can be any number of columns; sometimes they are all the same width, and sometimes they are different widths. Each column is separated from its neighbors by a channel of space called a column gutter.

Spatial zones are groups of columns, rows, and/or modules that form distinct fields. Each field can be assigned a specific role for displaying information; for example, one horizontal field might be reserved for images, and the

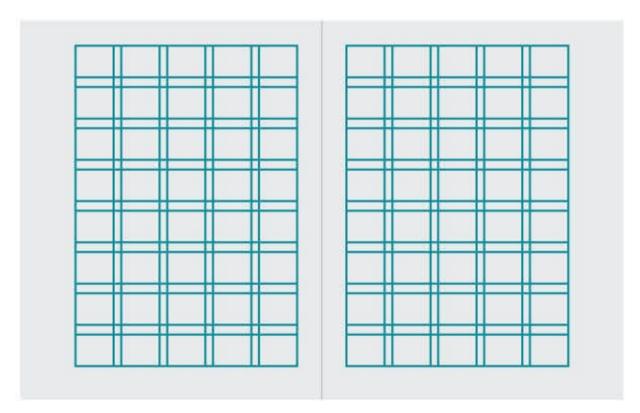
field below it might be reserved for a series of text columns.

Markers are placement indicators for subordinate or consistently appearing text, such as running heads, section titles, folios, or any other element that consistently occupies only one location in any sequence or series of layouts.

Flowlines are alignments that break the space into horizontal bands. Flowlines help guide the eye across the format and can be used to impose additional stopping and starting points for text or images. There may one flowline or several.

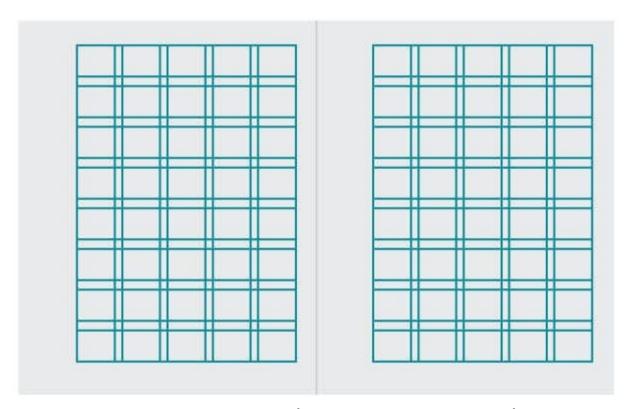
Rows result from numerous flowlines set at regular, repeated intervals from head margin to foot margin. Such horizontal rows intersect the vertical columns, further subdividing space and creating a counterpoint to the columns' vertical emphasis. Rows also are separated by channels of space, the row gutters.

Modules are individual units of space created by the intersection of columns and rows. Considered another way: Columns and rows result from a grouping of modules.



MIRRORED STRUCTURE (SYMMETRICAL MARGINS)

The body may be situated within the page format in one of two ways: such that it mirrors itself across the page gutter (creating margins of symmetrical measure left and right); or so that it is offset within the page format, creating margins that are of different measure, left to right. In the context of a webpage, this thinking applies to a single body within the browser's frame, rather than to two bodies within a printed book format.

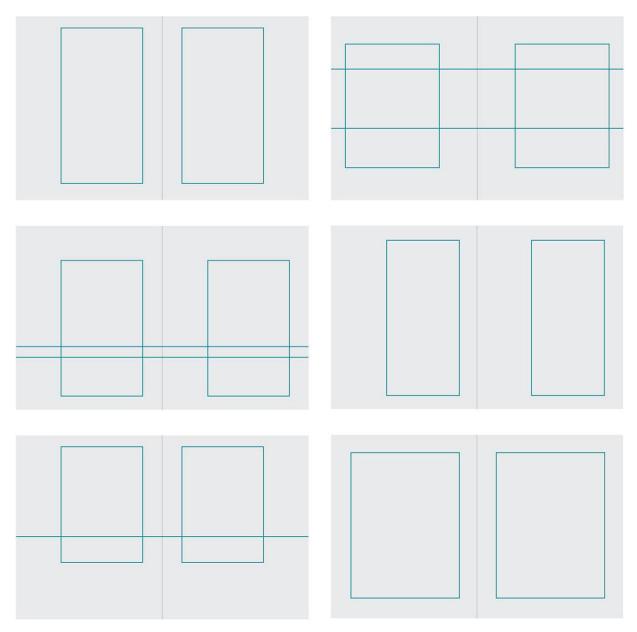


OFFSET STRUCTURE (ASYMMETRICAL MARGINS)

THE MANUSCRIPT GRID

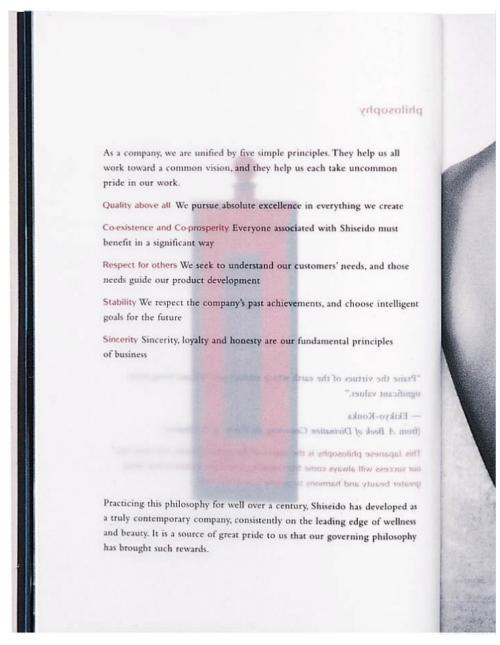
The block, or manuscript, grid is structurally the simplest kind of grid: It consists of a single, relatively large text block on each page of a spread, and its purpose is to accommodate extensive continuous text, like a book or long essay. An occasional image may be situated within the text area if need be; if the margins are ample, they may provide a place for notes, spot illustrations, or other editorial features that don't occur regularly and, therefore, don't really warrant the articulation of additional columns.

_ As its name implies, the manuscript grid developed from the tradition of written manuscript that led to book printing, and so carries with it a kind of classical quality that viewers will often interpret as historical, authoritative, institutional, or formal—a consideration that might be useful for one kind of project, but contrary to the goals of another that aims for a more contemporary feel.



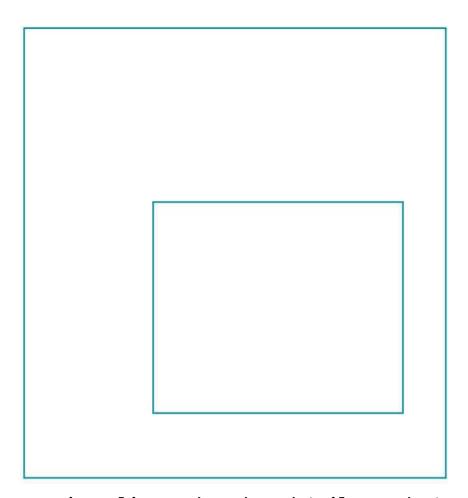
These manuscript grid diagrams show the range of content distribution possible even with such a simple structure. The size of the text block may vary, relative to the size of the page; the margins surrounding it may be even, or dramatically different in width—causing the block to sit high or low on the page, closer to the gutter or further away, toward the foredges.

Further, the margins may situate the text blocks symmetrically or asymmetrically across the page gutter. Adding a flowline offers the possibility of separating titling or other elements.



The text block on this page detail of a cosmetics brochure is set low on the page, with an extremely deep head margin. Text seen on both sides of the translucent page—broken at specific intervals—suggests the presence of flowlines.

TOLLESON DESIGN/USA



Dramatic margins, line and marker details, and strong contrasts in typographic weight create unexpected interest within this otherwise conventional manuscript grid.

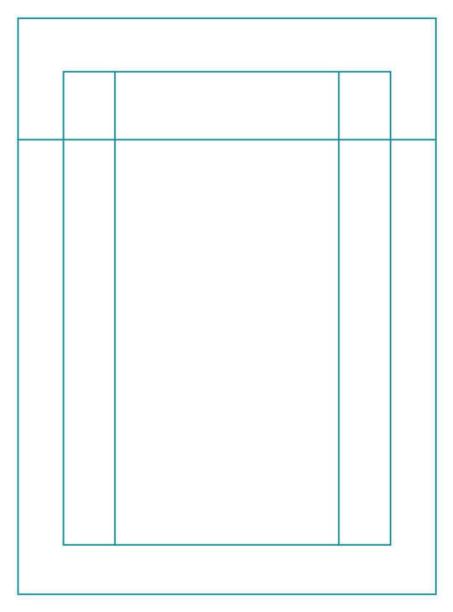
IN[CORPORATE GMBH/GERMANY



PREFACE

One day in December of 2012, frustrated and disappointed with our love lives, we came up with the idea for an experiment. We had been good friends and peers in the graphic design world for years, and we were constantly surprised by how consistent our opposite relationship problems were. Based on the adage that it takes forty days to change a bad habit, we decided that "dating" each other for forty days, even though our relationship had always been platonic, would force us to explore our issues and maybe even break our own bad love habits. At the beginning of the experiment, we established six rules designed to enforce this emotional and physical investment in each other during the forty days, such as filling out a daily questionnaire, keeping a journal, and seeing a couple's therapist once a week. We thought that if we could carry this out with as much sincerity as possible, then maybe we could not only help ourselves, but potentially create a larger dialogue to help the many others out there, who, like us, are looking for love.

We did not make the decision to create the 40 Days of Dating blog until after our experiment. In the blog, we shared what we each had recorded in our journals while we were dating, which most sane people would never reveal to the world. Well, neither of us was prepared for the fact that the project would go viral, or that we would be featured in major news media all over the world. Suffice it to say, it's been an amazing journey!



This page spread shows evidence of nested, or doubled, bodies, each with its own set of margin measures—narrower ones for actual text, and more generous ones for the grouping of photos.

SAGMEISTER+WALSH/USA

For Ando, architecture works upon the body as well as the mind. In fact he avoids the distinction, feeling that his own philosophical and architectural traditions reveal ways for touching the spirit through an intensification of the experience of things. He refers to this in terms of shintal, a word which is scarcely translatable, but which for him implies the power of architecture to reveal an invisible order in physical terms, through light, geometry, material, the sense of gravity, and the experience of space and time." More than that, architecture translates the body's physical states (equilibrium, compression, movement, weight into its own terms. He might well agree with Geoffrey Scott's thoughts on architectural perception in *The Architecture of Humanism* (1914):

Architecture, simply and immediately perceived is a combination, revealed through light and shade, of spaces, of masses and of lines ... through these spaces we can conceive ourselves to move; these masses are capable, like ourselves, of pressure and resistance, these lines, should we follow or describe them, might be our path and our cesture.

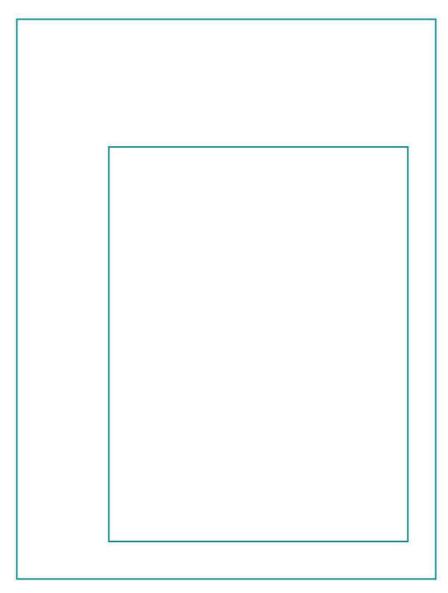
The visitor to The Pulitzer Foundation for the Arts returns by the same route in reverse as far as the cylindrical column seen soon after entering the building. More than just a fover, this areas serves as a small exhibition gallery. One passes from it through the west wall into the sculpture court on the other side. Here, freestanding concrete walls develop away from the main volumes and turn the direction south. These define and release space, cutting out the middle distance and leaving bits and pieces of St. Louis buildings visible along their top edges. Horizontal levels linked by steps descend gradually across the site. It is the theme of the main gallery but restated in terms of a precinct visible; is open to the sky.

The lowest and largest of these platforms is to the southern end and is the setting for a Torqued Spiral scuipture by Richard Serra. This is made out of plates of steel which have rusted golden brown. Its tilting profiles and eruptive curved volumes

make an immediate contrast with the verticals and horizontals of Ando's architecture, and with the silver gray of the concrete walls. Depending upon the point of view, it suggests a taut surface, a turning form, or a curling plane. It is sensitive to light and there is persistent ambiguity between the shape of the outline and the sense of a booming mass. It exists in a state of high tension and activates the space around itself even as it suggests the possibility of a tightly coiled space within. An object possessed, it strains and turns even as one stands still.²³

But if one walks around the Torqued Spiral there are startling changes in appearance and mood. If there is a vertical line somewhere, one scarcely perceives it, for leaning diagonals and accelerating curves are the predominant vectors at work. From one angle one has the feeling of constrained physical force; from another, of a monumental calm. The piece is big enough (twelve feet high and roughly forty-five across) to be read as an architectural element and, in combination with Ando's rectangular forms, even touches memories of the complex curves of Le Corbusier's late works. There is an inevitable tendency to simplify the experience in terms of a vessel or container, but the Torqued Spiral refuses to be pinned down to a single form. It also transmits its energy beyond its immediate setting, implying a much vaster space. Serva's work often confides near and far in this way.

The Torqued Spiral stands to the end of the open-air court, some distance from the western flank of the building and the southern boundary wall: it therefore recets within limits. It is positioned in such a way that its single, normor entrance is visible the moment one steps into the court. This invites the line of approach in rather the same way that Kelly's Wall Sculpture did in the main gallery. The opening is at a tilting angle and it affords a glimpse of the concave inner surface and the edge of the steel plate, permitting one to gauge the thickness of the material lonly two inches. One is immediately able to sense the inside and the outside simultaneously and to grasp that the whole thing is made from an apparently continuous strip of steel. The exterior forms are the result of an as yet unknown inner space pushing outwards against the skin. One begins to feel the presence of a vold.



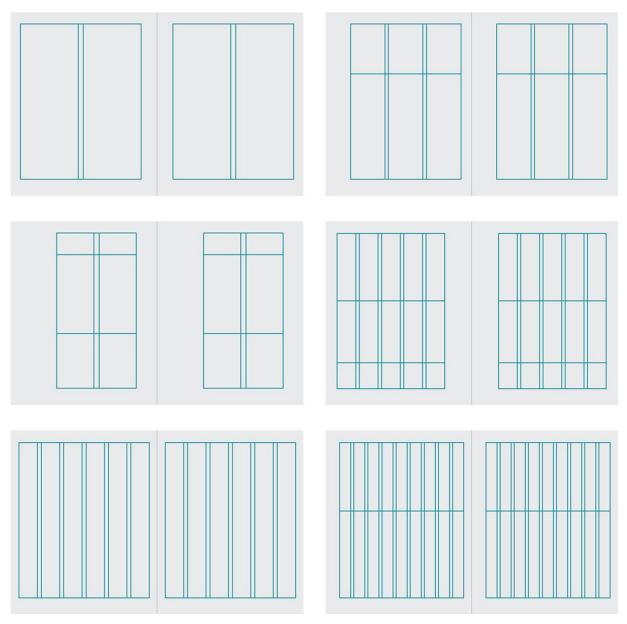
The grid used for this exhibition catalogue essay spread positions the text block asymmetrically on each page, in contrast to the other works shown here. Note that the folios and runners follow suit, also arranged asymmetrically relative to the spread.

LYNN FYLAK/USA

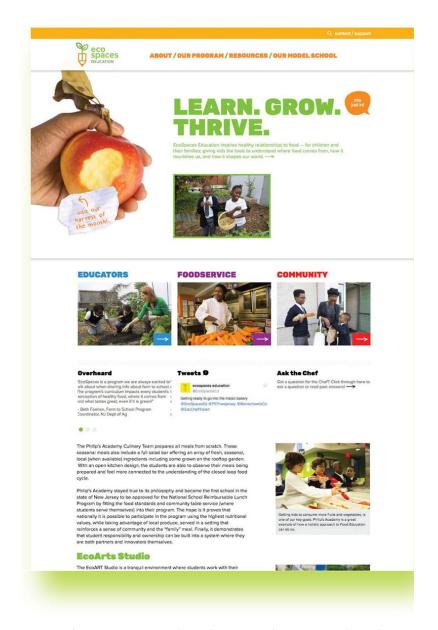
THE COLUMN GRID

Information that is discontinuous benefits from being organized into a grid of multiple columns. Because columns can be dependent on each other for running text, independent for small blocks of text, or crossed over to make wider columns, the column grid is very flexible and can be used to separate different kinds of information. For example, some columns may be reserved for running text and large images, while captions may be placed in an adjacent column.

_ Although their widths must always correspond to those of one or more columns (edge to edge), both images and chunks of text may be of any depth, and positioned freely within the margins from top to bottom of the page; a designer may choose to align them at times, or not at all. If a designer wants or needs consistent horizontal alignments—for the location of titles, as opposed to that of the beginning of text—he or she defines a flowline (or more than one) to denote a place for such alignments. The more constants needed, for whatever reason, the more flowlines to be incorporated.



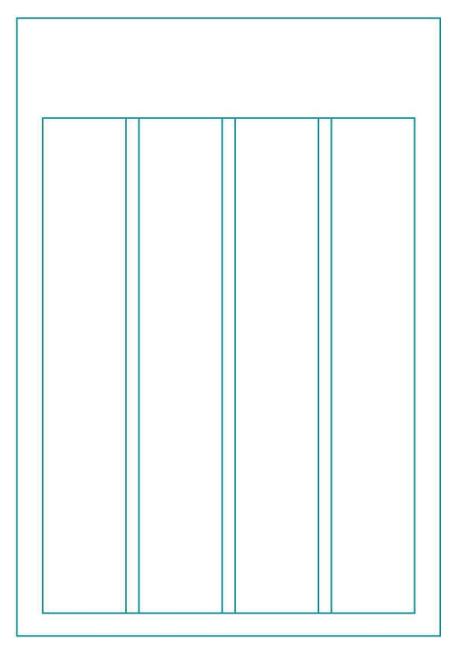
The column grids diagrammed here are but a tiny fraction of the kinds of structure that fall into this category of grid.



Three-column grids are ubiquitous in publishing, both print and online—they're a real workhorse when it comes to flexibility, are simple to work with, and familiar to a broad audience, so easily navigated. The one shown here demonstrates these qualities, as well as the potential for compositional dynamism offered by this go-to structure. The presence of three strong flowlines creates horizontal emphasis in contrast to the overall verticality of the page.

IDEAS ON PURPOSE/USA





A precise four-column grid doesn't necessarily preclude dynamic layout. In this particular spread, the scale change of typographic elements is a foil to the grid. FROST*COLLECTIVE/AUSTRALIA

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域

ASSESSE

N. BROWNELL DREEDWINGS N. BROWNELLERS (M. 1887)

議論報心中面 通路では東京県に四天産団が無事業で表 かへの信息が増加されて当年 から、日本大学では東京社団が出来るである。そのため、中島型では民間の集集で され、日本大学では東京社団が成立が出 から、後年なの第一日を制定している。 から、日本大学では東京社団が成立が出 から、後年なが、日本党を制定している。 から、後年なが、日本党を制定している。 であったがでは東京社団が成立が出 がまかったが、日本党を制定している。 したが学によび前面を担心でいる。 は、形学を展出し、人は、東京で各市 がいたとから無理はあらかだまである。 対象の方点を与いまとは国際が未出している。 は、形学の成立を対し、東京を自動し、 はで、一東国で区でもからを地域にする。 がいたとから、金型は国際か未出し、 はて、一東国で区でもからを地域には、 がいたしたが高が、日本ので対していた、から がいたしたが高が、日本のである。 を地のの高には、一般がである。 を地のの高には、一般がである。 を記するからから、そのたり、そのため、他型の高に を関するよりを見な地域に ないまするからは、 を記するからから、 ここでも乗るが表示がある。 には、東京の高の世界が表示されている。 を記するが出からないる。 ここでも乗るが表示を対している。 のでは、大田のの自己が、他が他が を記するが出からの高に一般が特別 数となるのは、単立ないる。 のでなた。他があるこのこのため。 にの集まのを提供からたから。 にの集まのを提供からないる。 会社の主とないる。 を対している。 のは、日本では、東京とのが対したがないる。 のが表したが、日本では、 のなよりはが、とか、とかでは、 もない。 ままない。 まない。 まない。

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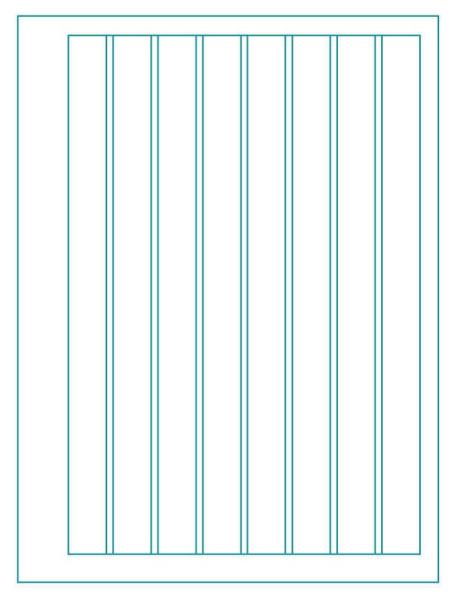












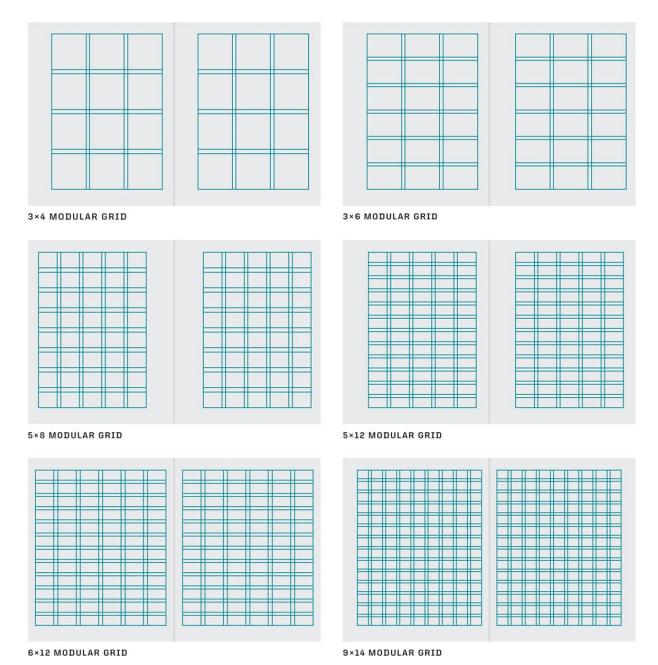
This publication also demonstrates the column grid's flexibility and usefulness for distinguishing between different kinds of information. There are eight columns in the grid. What appears to be a wide, asymmetrical left margin is actually two of the grid's narrow columns combined. It's used for captions and callouts, while the grid's remaining six columns are divided into two groups of three—for primary text. It's important to always bear in mind that several narrower columns may be combined to create the appearance of wider ones.

NAKANO DESIGN OFFICE/JAPAN

THE MODULAR GRID

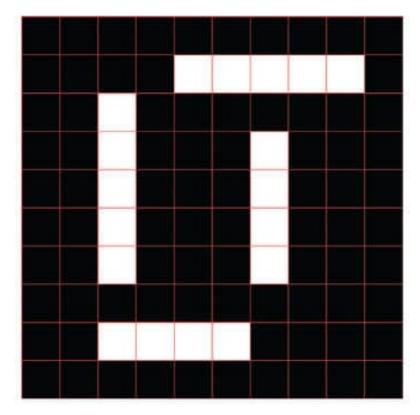
For extremely complex projects involving many different kinds of information, a modular grid may be the most useful choice. A modular grid is a column grid with a large number of horizontal flowlines that subdivide the columns into rows, creating a matrix of cells called modules. Each module defines a small chunk of informational space. Grouped together, these modules define larger chunks of space, all proportionally related to each other, as well as areas called spatial zones, to which specific roles may be assigned. The degree of control within the grid depends on the size of the modules. Smaller modules provide more flexibility and greater precision, but too many subdivisions can become confusing or redundant.

_ Aside from its practical uses, the modular grid has developed a conceptual, aesthetic image associated with the rationalist ideals of the Bauhaus and Swiss International Style. Designers who embrace these ideals sometimes use modular grids to convey this rationalism as an interpretive overlay to a given communication—even for projects with simple informational needs.



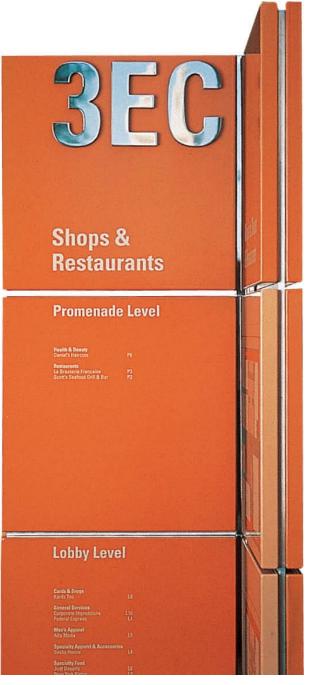
Module proportions can be vertical or horizontal in proportion, and determined in a variety of ways. Modular grids are described with a notation that marks the number of columns present and the number of rows $(C\# \times R\#)$. Another variant of the modular grid is one in which there are no gutters between rows or columns, a so-called graph paper grid. Typically, these use a square module, small enough in measure to create a typical column or row gutter.





The modular grid that holds the abstracted letters of this logo together creates a maze of interlocking strokes and spaces that conceptually supports the narrative suggested by the client's name.

PISCATELLO DESIGN CENTRE/USA



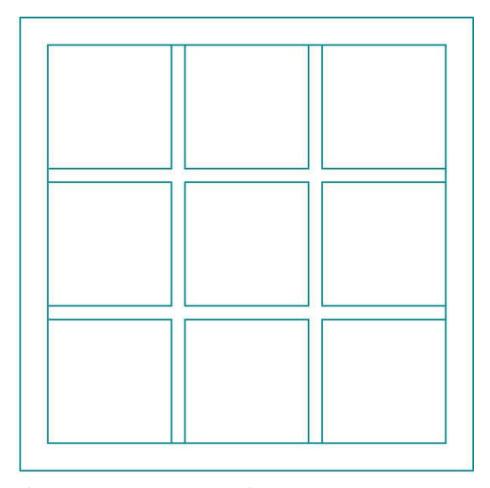
A simple modular grid provides the basic component shape and organization of these sign panels. They can be combined in any configuration, for any given need at a particular location.

POULIN+MORRIS/USA

Vivacity still celebrating the new
The show must go on and it did. Heralded with fireworks, parties and parades,
the first year of the new Millennium continued with a non-stop extravaganza of
the arts and of artists right across London. The Millennium Festival, funded by
the National Lottery, broke all the rules by happening everywhere all the time
well into the summer of 2001. And last century's year-by-year focus on different
artforms culminated in our new century with the Year of the Artist, which
brought living artists together with a vast number of people in a wide variety
of extraordinary places.

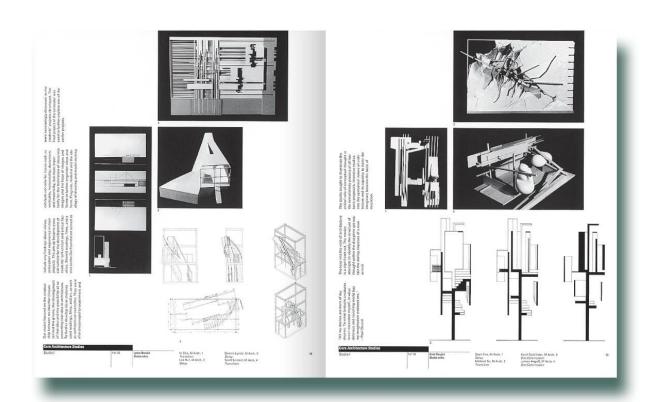


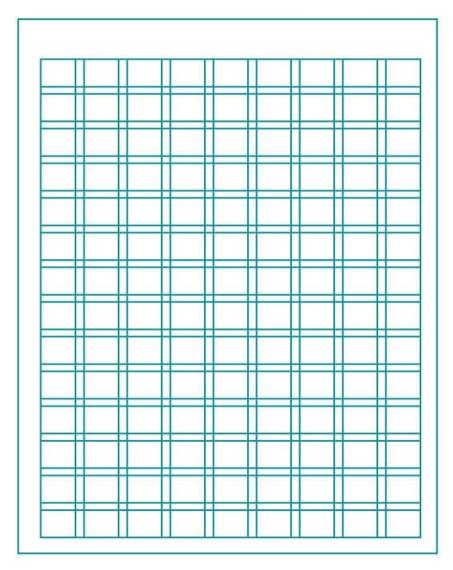




Even a simple, or "loose," grid of three columns and three rows—referred to as a 3 \times 3 modular grid—can give rise to a tremendous number of shapes in the way the modules are combined.

WHY NOT ASSOCIATES/UK

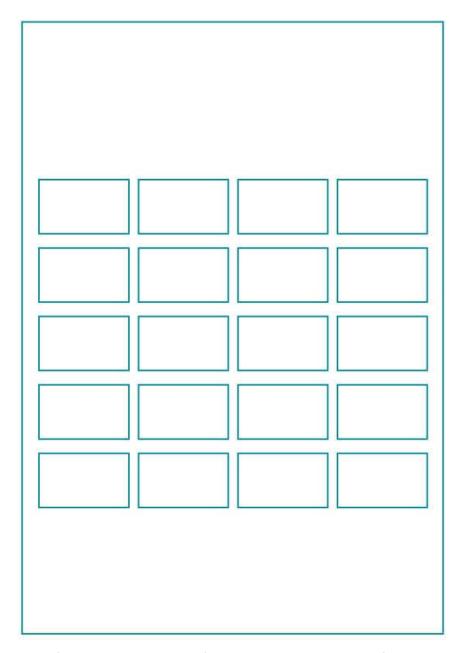




The precise, or "tight," modular grid here consists of 9 columns and 14 rows, or 126 modules on each page. A quick glance at the spread's layout shows a large variety of content types in a range of proportions and numerous spatial zones—with plenty of spatial separation between each.

WILLI KUNZ STUDIO/USA

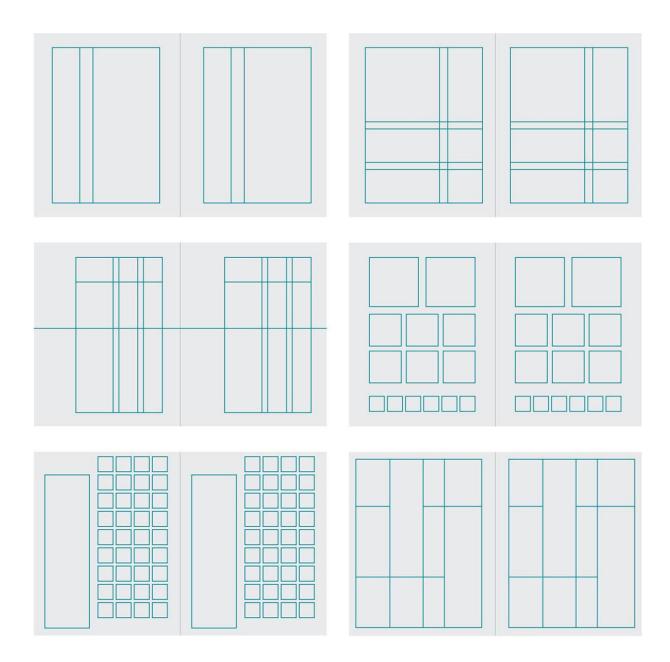




A modular grid also lends itself to the design of tabular information, like charts, forms, or schedules. The rigorous repetition of the module helps integrate them with the structure of surrounding text and image material. CAHAN & ASSOCIATES/USA

THE HIERARCHIC GRID

Sometimes the visual and informational needs of a project require an odd grid that doesn't fit into any category. These grids—called hierarchic grids—conform to the needs of the information they organize, but they are based more on an intuitive placement of alignments customized to the various proportions of the elements, rather than on regular repeated intervals. Column widths, as well as the intervals between them, vary depending on context and use; they may make use of several rows grouped together in only one part of a format, joined by a single column; or they may consist only of broad, simple divisions defined by a few guidelines. Whether used to build books, posters, or webpages, it's an organic approach to ordering information in space that still holds all of the parts together architecturally with clear, orthogonal relationships.





The dynamic content of most websites requires a flexibility of width and depth that precludes a strict modular approach, but still requires a standardization, or templating, of alignments and display areas. This website for a museum breaks the page space into three major horizontal zones, and then subdivides the middle zone left to right to create areas specifically for text and image content.

SWIM DESIGN/USA



Ryan Waller

Tell us about how you came to teach at Pratt.

I taught in the undergrad program for a year. I guess this was in 2007 and 2008; it was a weird situation in which someone had recommended that I teach there, and I was called in by the chair. So I met with her and she asked If I wanted to teach, and I had never thought about it, but I said okay and I tried it out.

Why do you keep teaching?

I think that a lot of the way I've always worked was developing projects that were my projects, starting earlier as making zines

Ryan Walter is one of the partners of the design studio Other Means, with Gary Fogelson, Phil Lubliner, and Vance Wellonatein, He also is one of the founders of Primetime, a gallery space located in Carroll, Gardens, Brooklyn, ₩ NYC Makers: The MAD
 Biennial catalog

→ Website for
Retrospective Art Space





and little printed things: posters and T-shirts and things. I've always been interested in making work. Certainly by the time I was in graduate school, I was developing larger research-based work, and the reason I think I like teaching now is because! think that all of the projects that I would want to work on with students are things that I would want to do myself. All of the classes that I teach are usually based on something that I'm currently reading and want to figure out how to make something from it.

In the Typography II class and in the Visual Language class, there is always a project that's related to the concept of collecting and curating and developing a thing from that. A lot of projects that we've actually done as a studio sort of relate to that, and there is always one in the works, so it's something that I'm always kind of interested in, Just seeing how other people might do it.

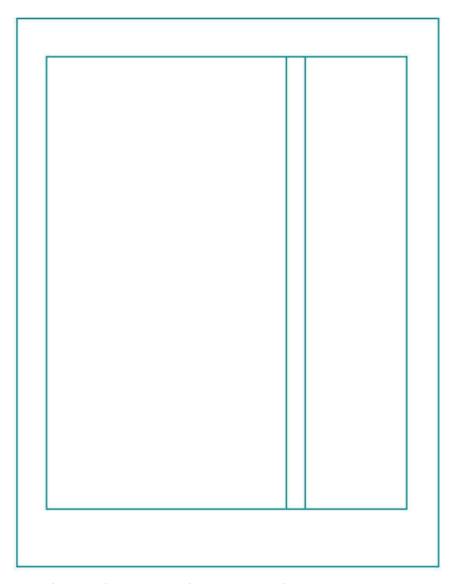
The projects that I would want to work on with students are things that I would want to do myself.

How do you think your work at 0 ther Means has influenced the way that you teach?

So it's sort of the same thing—I mean, they are totally and completely different, but at least the initial up-front part of the development of an assignment versus the development of a project that we're doing in here. When were working on a project here, we tend to bring into it things that we are reading or current ways of thinking.

24 | Introductions

I don't think I've over mode



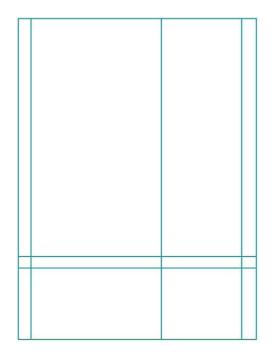
The hierarchic grid of this promotional book for a graphic design program orders information in two columns: a wide one for text and primary images, and a narrow one for captions and secondary, or support, images. The proportions of the two columns are independent of each other, and content can spread across the width of both columns combined.

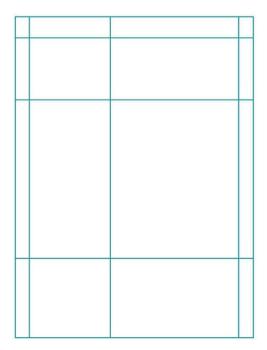
LEVEL DESIGN GROUP/USA











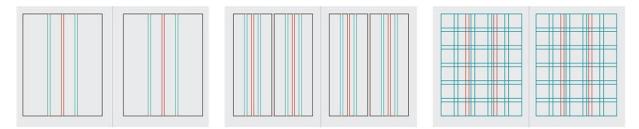
A simple hierarchic grid, consisting of a wide and narrow column—broken by a single flowline—is used to structure layouts for applications in this museum's identity materials. The grid's lateral orientation (wide column left, narrow column right, as seen in the brochure covers) is flipped in the opposite direction when applied to the design of the letterhead, below.

SAGMEISTER+WALSH/USA

COMPOUND GRIDS

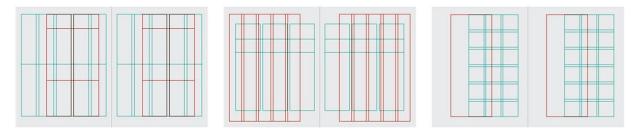
Sometimes—to address content issues or to achieve a desired look—a designer might use multiple grids in the same project, either between sections or even within a single page spread. Each grid can be assigned a particular kind of content to organize, or material can be articulated across divisions within the multiple grids. Working with several grids together can take several directions.

_ The first option is simply to use two or more different grids that share outer margins, adjusting their internal alignments and widths or depths to correspond somewhat, or allowing them to be arbitrary. A second possibility is to overlay grids whose margins are each independent of the others; perhaps some of their internal alignments correspond—or not. A third option is to combine grids on a single page but to separate them for specific purposes. For example, primary text or images might occupy a three-column grid in the upper two-thirds of the page, but a five-column grid might hold captions or other secondary content in the lower third of the page.

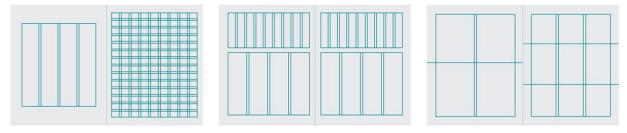


Each row of these grid diagrams shows one of the compound grid varieties described here:

Two grids sharing all margins (top, bottom, outer, and inner)



Two grids with different margins



Two grids separated spatially across the format (opposite each other across the spread's gutter, or top to bottom on the same page)





SELECT RESEARCH

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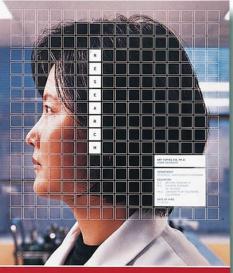


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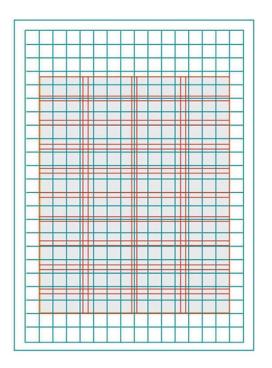
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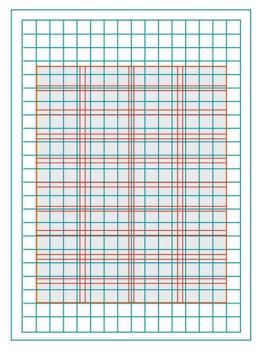
3 RECENTAGE CAPALA RECEPTORS (RORG





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TECHNOLOGY — IT LEADS TO BREAKTHROUGHS IN OTHER AREAS.
WE'RE ALL IN THIS TOGETHER

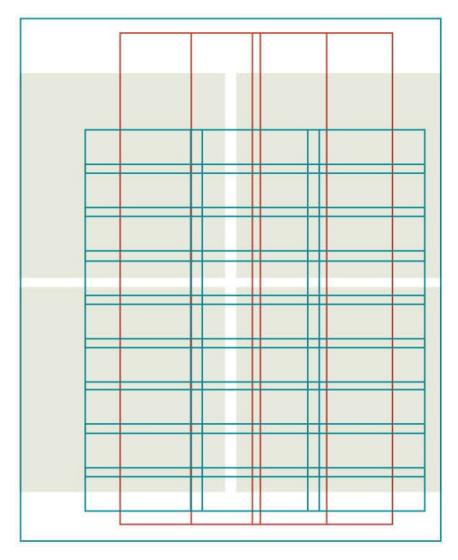




In an unusual deviation from regular modular grids, where the same module governs every page regardless of the information being presented, this small-format annual report uses three separate articulations of a modular grid, each with its own module proportion. The differences in margin measure between each grid correspond to the dimensions of the smallest-module grid, which is shown explicitly as a graphical element overlaying the portrait on the right-hand page of the spread at bottom. Different combinations of the three grids, corresponding to the page spreads, are shown.

IDEAS ON PURPOSE/USA





In this project, the designer implements a separate grid for each kind of content—primary text, callouts and other secondary texts, and images. The resulting irregularities create tension between order and organicism that speaks to the publication's subject matter.

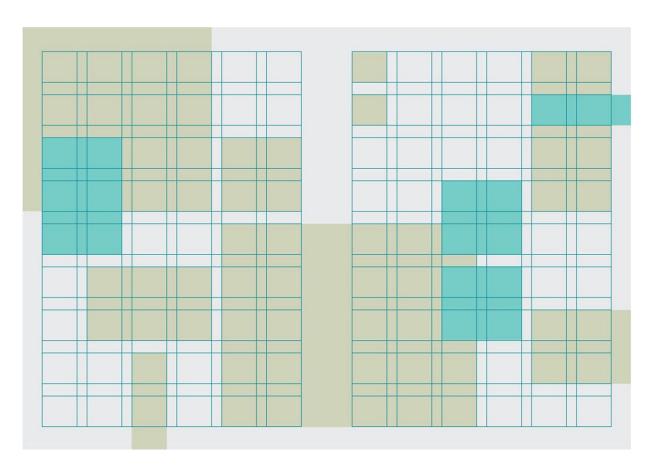
TIMOTHY SAMARA/USA

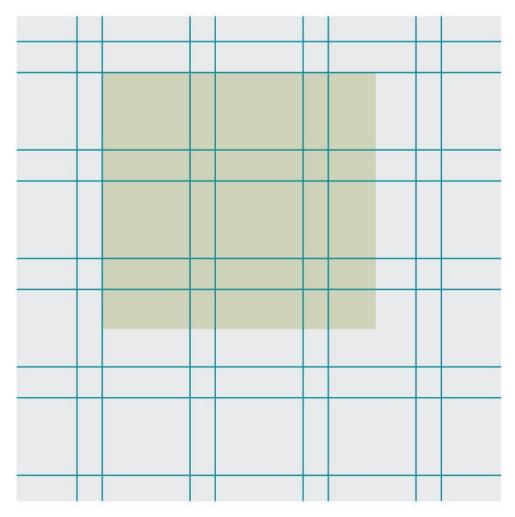
IMAGE BEHAVIOR

Options

The geometric simplicity of rectilinear images (or graphical planes) offers the easiest way to first understand how a grid manages visual material within its structure.

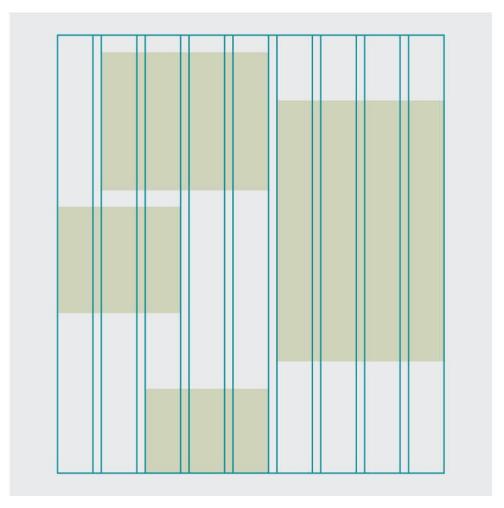
_ All the instances shown above are possible—and more. The basic rule to follow is this: The edges of images align with the edges of columns, left-to-right, and they align with the edges of rows, top to bottom. It's OK for images to overlap each other, and to bleed off the page (even across the page gutter)—so long as they adhere to the column and row alignments whenever they fall within the body of the structure.



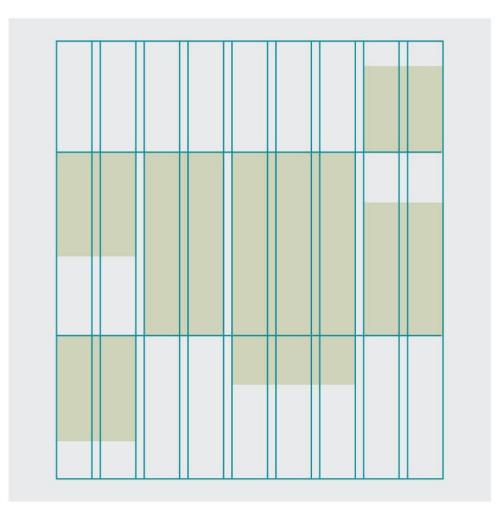


A common error is to allow an image's edges to fall somewhere in the middle of a column or row. Sometimes it looks better that way. Fine, then—add more columns or rows so that proportional alignment option becomes available as part of the structure.

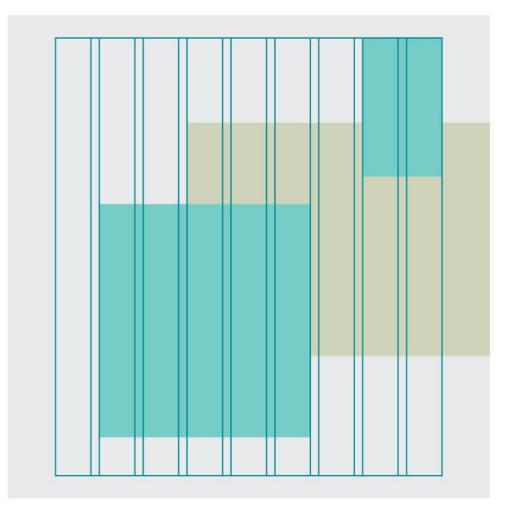
Alignment Logic



In a column grid without flowlines to constrain them, images may be of any depth and slide up and down the columns without aligning horizontally at any point.

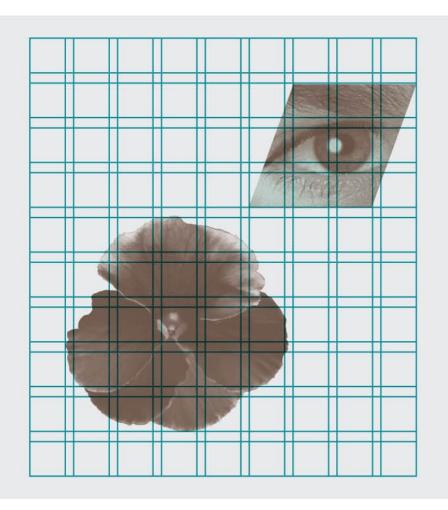


As soon as flowlines are introduced, one must assume there's a need to create horizontal alignments—in which case, images can hang from them, dropping to whatever depth; sit on them; or be proportioned by the distance between them (if there are more than one).

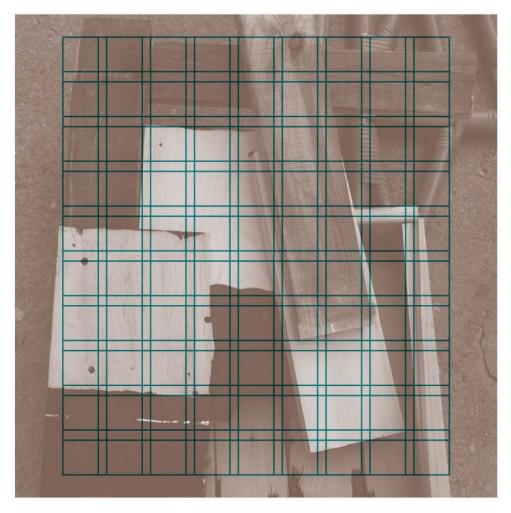


Always keep in mind that images can cross from one column (or row) to another—and that means they can overlap each other at different sizes, in different proportions, and so on.

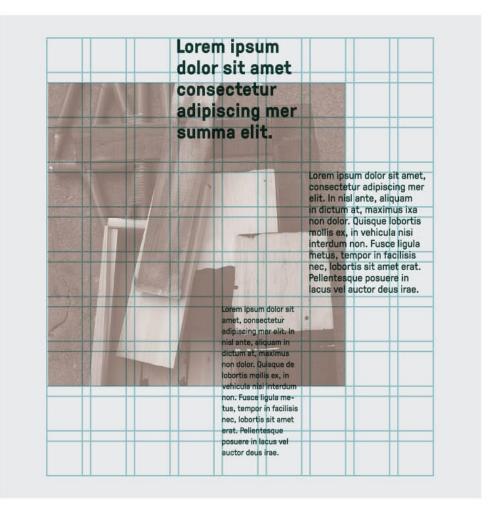
Silhouettes and Full Bleeds



Silhouetted images and those cropped into irregular shapes are perfectly fine, but the designer must ensure that they "feel" as though they're aligned with guides or that they're proportionally related to grid widths and depths—which means "eyeballing" them until they look right.



Images that fill an entire page or spread from edge to edge can be made to relate to the underlying grid through careful sizing and cropping—so that key visual features align with a column or row guide, or refer to widths or depths evident in adjacent elements.



Text, of course, can be set on top of an image (so long as there's enough contrast between their relative values for the text to be legible). In such cases, the text's visual qualities must play off those of the image while it's still following the structure underneath.

TEXT BEHAVIOR

Options

Similar to the way images should correspond to a grid's alignment guides, so too should text—regardless whether it is a headline, a deck, running text, a callout, or caption. Text set flush-left should have its aligned edge positioned along the left edge of a column; the right-hand edge of its bounding box should butt up against the right-hand edge of a column. Column gutters and row gutters exist to keep text separate when being articulated side by side (unless, of course, the text is purposely being made to cross from a column originating within a negative space over a column into an area occupied by an image). A single paragraph or column of text always begins from the top edge guideline of a row—or "hangs" from it—but it may similarly cross through a lower row, or even end in the middle of a row. Text is organic: When it runs out, it runs out.

_ Despite how limiting those rules sound, the possibilities for how type may be shaped on a grid—wide or narrow, rising and falling—are endless. Because a well-considered grid with an adequate number of columns provides so many possible permutations in an arrangement, a designer has precise control over how he or she proportions and positions each kind of information. Running text can be easily differentiated from captions, or from callouts, simply by virtue of assigning each a particular column-based width. The grid's organizing logic not only promotes visual flexibility and contrast, but clarity of informational hierarchy as a result.

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Special Cases and Logic Oddities

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Ragged text creates a soft, irregular edge that won't quite fill out columns. The irregularity of the rag's shape becomes more pronounced at larger text sizes—for instance, in a headline or title. It's OK: A well-placed element will help optically "mark" or "complete" the right edge of the column.

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Bullets are best set to "hang" to the left of a column alignment, as are quotation marks when they occur at the beginning of a line of text. Not doing so disrupts the clarity of the aligned edge—in short, it looks sloppy.

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Textual inclusions—such as initial caps and callouts that invade the regular text structure—should correspond to grid increments . . . or very clearly not conform to them.

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If a column of text is crossing over several rows, and there are paragraph breaks within it, they need not fall at a row guideline. Causing them to do so is a possibility, but it results in awkward separations within the column and an overly self-conscious quality to the layout's typography.

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Setting text centered-axis often results in the text appearing unrelated to column alignments. The closer the overall width of such a text element to a recognizable column width, the better; aligning its central axis to a clearly demarcated column edge guide can only help it appear well integrated.

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Hanging indents (sometimes referred to as "outdents") are a distinctive typographic gesture that require wider column gutters, or careful positioning in a column far away from the one that precedes it.

SUBDIVIDING SPACE

Flowlines

As mentioned previously, it's not necessary to introduce flowlines into a column grid—but they certainly help contribute horizontal movement and structure that contrasts the up-and-down movement of the columns.

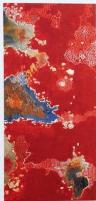
_ Beyond the visual respite against verticality, flowlines also create opportunities to educate the viewer as to how the information within the visual field works: Flowlines may help a viewer identify where to begin reading; they might anchor the titles or callouts to particular depths on the page, to help identify them as such, or to create a strong hierarchic pause begin title and text; they may delineate relationships between seemingly unrelated elements, such as an image and text that refers to it; and they may also define simple spatial zones without resorting to using a modular grid, which may be overly complicated for a relatively simple informational hierarchy or more continuous text.

_ Furthermore, flowlines help build consistency in compositonal movement and rhythm from page to page (whether printed or screen-based), and from spread to spread among page sequences. In using them, a designer has the potential to enhance a sense of continuity among very disparate parts of a publication, or the opposite: Different flowlines used in each part or section will signal those sections' differences and aid readers in identifying them, or distingushing them from each other at a glance.



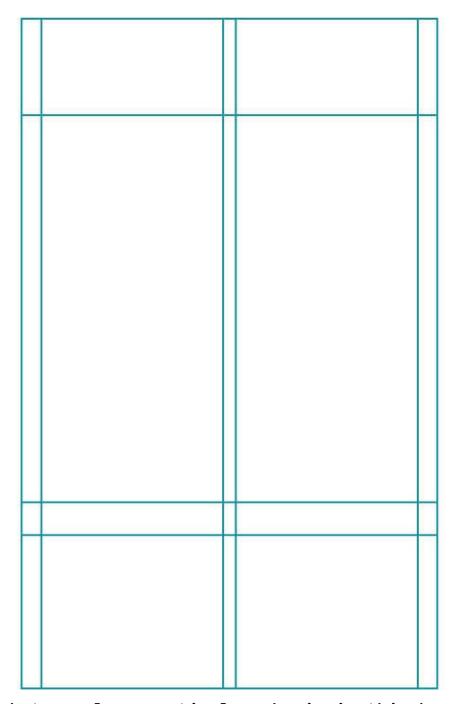
Dan L. Mirer 2005 NYFA Fellow Crafts

Seer Sattle 2004 Blawn glass 9" 4 5" x 3"









The stark two-column vertical emphasis in this brochure is visually countered by two flowlines that define positions for two kinds of captions relating to the images above them.

LEVEL DESIGN GROUP/USA



Up in the Air

Lisa Ellman and the future of domestic drones BY BRUCE FALCONER PHOTOGRAPHY BY ELI MEIR KAPLAN

act Noember, in an empty symmasium in feoolism, Massachusetts, Lias Illama, MPJID's, was rebearing for her upcoming ITDr dall on the domestic use of unamaned actal whiches (Mush, more commanny harden and the comman of the comm

For the past several years, Illiman, 2, has been helping to write the rules of the road for denser. He walks and shelves of her Street office at the Washington, D.C., low firm of McKenna Long, and Aldridge are advanced with memented from the nearly sky years ab spent working in the Obsers from the nearly sky years ab spent working in the Obsers from the Control of the Control and the Control of the Control of the Control of the Control is to activate the Control of the Control of the Control is to activate the Control of the

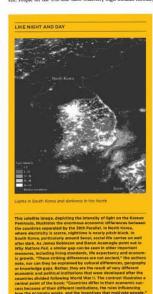
Reconciling these opposing impulses - enthusiasm for new tecnology versus fears about what it might bring - is at the center Ellman's work. The answer, she says, is to persuade policymake encouraging technological advances, concept the calls "advocation," it is amply disc, perhaps, but affiding lower in implement 4.6 a and, policy is also with many many and the control of the control of

Ellman's instrinct for policy took hold at an early age. Her father an architect, but mother as acholestecker, the and her two beothers grew up in the leafy suburbs of Detroit. Her earliset policy does ment, danded at age-eight, was a Magna. Carta for the Ellman house hold, which levisd monetary pseudicies for, among other things hold, which levisd monetary pseudicies for, among other things hold, which levisd monetary pseudicies for, among other things hold, which levisd monetary pseudicies for, among other things hold, which levisded the pseudicies for the

In 2004, a year after gondusing from the University of Michigan Illiman came to the University of Chicago to study law but soon decided to seek a dual depret from Harris. "Hitch allow action," in seek, "but it fill like the verve bolding at all these cases and the say, "but it fill like the verve bolding at all these cases and the study of the seek of the seek of the seek of the seek of the change the low? So I errolded in the policy school." Seek of the law is the seek of the seek of the seek of the seek of the law is shown and the seek of the law is shown and seek of the law is shown and the seek of the law is shown and the school Democrats, for which Osama served as the faculty advise to soo, Osama shoed his former student and meretee to leave her soo, Osama shoed his former student and meretee to leave her soo, Osama shoed his former student and meretee to leave her soo, Osama shoed his former student and meretee to leave her soo, Osama shoed his former student and meretee to leave her soon.

CHICAGO HARRIS SPRING/SUMMER 2015 25

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graduation rates, health outcomes and life expectancy; Agures for the second the Mexican side are much lower across the board.

Robinson and Acemoglus use the example of Nogales to challellenge long-held beliefs about the erigins of powerty. Think it is sart of ridiculous to say there is some geographical or ecological neason why the United States ended up rich and Mexico didn't," says Robinson. After all, here are two groups of people living in the same location, even descended from the same culture, with very two properties of the same location, even descended from the same culture, with very two livings and the same location, even descended from the same culture, with very two livings and the same location, even descended from the same culture, with very two livings and the same location, even descended from the same culture, with very two livings and liv

and of examples that span noth programy and mistory, which commonly firely attributes to Robinsorth polymatic brain. The casys Acemogla. "And it also helps that he is an incredibly docent and illiable person, who has so many good friends around the world. If I say we should find out about the ninsteenth-century history of Egypt, he will say." Let me call my friend Omaz and also what the good sources are on that." Much of their thesis swirls around the dramatic changes in institutions that occurred in Europe as a consequence of the Glorious Revolution of sists — the (relatively bloodlesses out put attransferred power from the exametive Stant dynasty to the more inclusive response from the exametive Stant dynasty to the more inclusive response from the exametive Stant dynasty to the more inclusive response from the exametive Stant dynasty to the more inclusive response from the exametive Stant dynasty to the more inclusive response from the exametive Stant dynasty to the more inclusive response from the contractive of the contractive Stant dynasty to the more inclusive response from the contractive Stant dynasty to the more inclusive response. The contractive stant dynasty to the more inclusive response to the contractive Stant dynasty to the more inclusive response.

"If you live in Africa, you know African society different from Western society: families are different, politics is different, the way people to each other is different. But all of those thin are irrelevant to economists." James Robinso

"Institutions in any society can go off the rails," Robinson says.
"It could have happened in the U.S. at the end of the Civil War, or in
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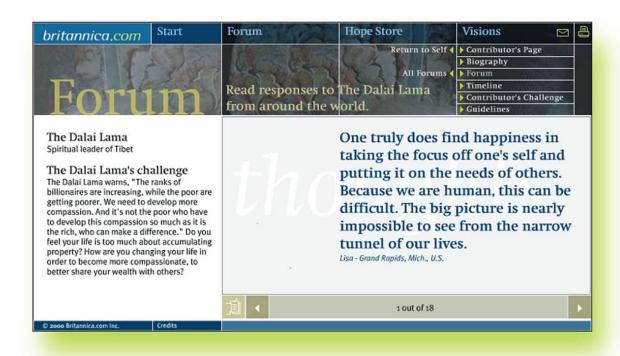
cople criticize the book for being too positive about the U.S., but that's because if you spend all of your males as uncertainty of the U.S., but that's because if you spend all of your plant and the U.S. but that's because if you spend all of your plant and the U.S. but that's because if you spend all of your plant and the U.S. but the political system. We shall not the political system. Other critics have called the book too simplistic, for the U.S. but the U.S. but the conomy, I don't see this more extractive political system. Other critics have called the book too simplistic, for the U.S. but the U.S. but

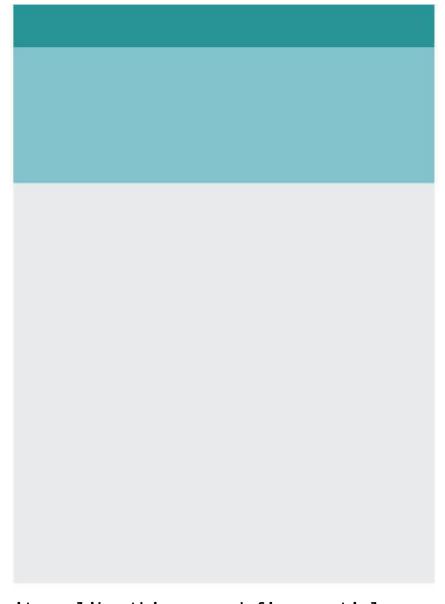
Flowlines help readers distinguish the beginning of an article-where text hangs from the page's vertical centerfrom the continuation of an article, in which text fills the columns to the margins. The lower flowline also partitions the page to allow for dramatic pullquotes and to align text and a sidebar.

Spatial Zones

Spatial zones are areas within a page or spread that are designated for specific functions, or assigned particular kinds of content, as a means of both invigorating layouts and helping readers navigate. In a pure column grid, horizontal zones can be defined with a flowline or two; a particular column or a group of columns can establish vertical zones. In a modular grid, groups of rows or columns accomplish the same goals. Alternatively, a designer might add an extra flowline or vertical guideline independent of the grid's basic structure—purposely interrupting its regularity to more dramatically emphasize the zone's presence. Further, modules may be grouped in mosaic-like patterns to create stepped or irregularly-shaped zones.

_ In essence, spatial zones add some of the qualities of a hierarchic grid into grids defined by regular intervals. Spatial zones are especially useful for separating continuous text from recurring sidebars or info-graphics, or for helping correlate the text of a step-based process with images that illustrate the steps that it describes.





Most websites, like this one, define spatial zones that act as templates for areas of different functionality—navigation versus content, for example. Here, three horizontal bands serve that purpose; vertical sub-zones in the lower two bands create greater specificity of function.

META DESIGN SF/USA



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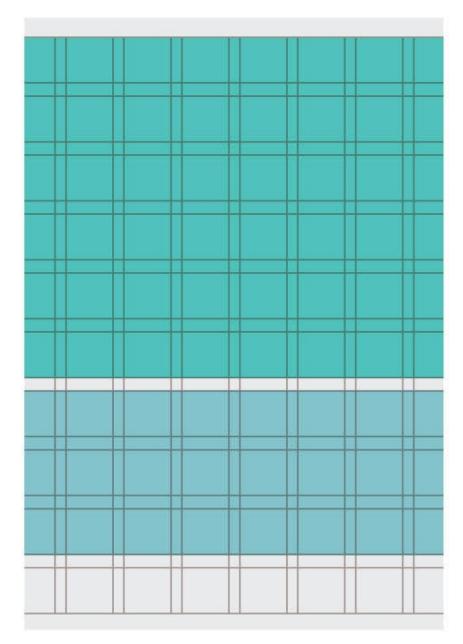
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CHAPTER THO: BLOCK PRINTS BLOCK PRINT

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The layout of this book that teaches printmaking processes divides the spread into two zones with a single flowline across a multicolumn grid: text describing steps to follow below, images above. Images are permitted to occasionally cross that boundary for the sake of variety.

TIMOTHY SAMARA/USA

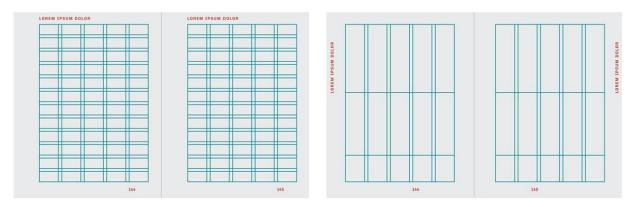
DETAILING: EDITORIAL, HIERARCHIC, STYLISTIC

Notational Elements

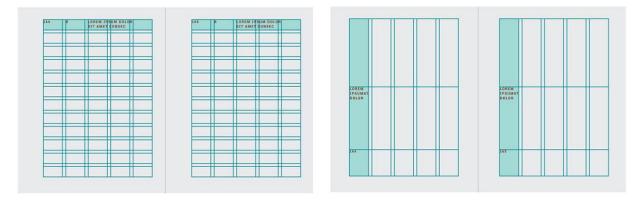
Many designers neglect such elements as folios and runners, but they're critically important to consider because they typically occupy the same location on every page or every spread. In a website, the navigation is the corresponding informational component on the page (folios and runners are, it's worth noting, the print version of navigation).

_ The consistency of these elements' presence means they can easily become distracting, so they require adequate spatial separation from text or other content. Their chosen locations will often frustrate designers by preventing them from placing images or other content where they feel it's best, because the folio or runner is there. Their positions, sizes, and styles dramatically influence the proportions of margins in which they're placed (usually forcing the margin measure to increase so as to keep text from getting uncomfortably close).

_ And, they're visual forms: Folios become dots, visually, and runners become lines—extending a certain length, being light or dark in weight, moving horizontally or vertically. To integrate seamlessly, yet dynamically, into layouts, notational elements must be positioned, first and foremost, with respect to the grid's divisions. Equally important is that they feel like they're in dialogue with the remainder of the layout's compositional qualities and stylistically related to the typography. Many designers follow the convention of setting folios in the lower corners of the spread, but there are many ways to position notational elements such that they're easy to find and interesting to look at. There are, despite what any jaded art director or editor tells you, no actual rules for how to do so.



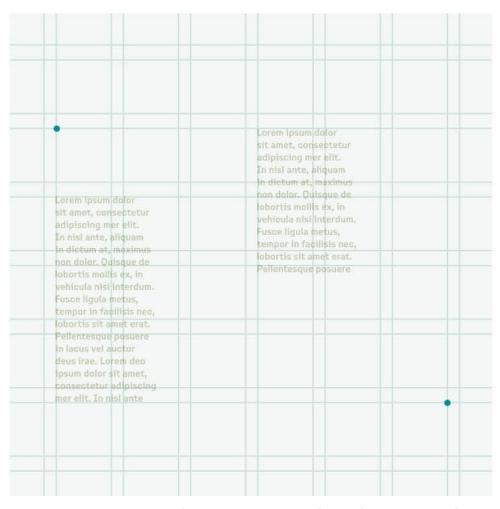
Folios and runners can exist in the margins, outside the body, column structure, or modules—as shown in these examples. If they do, they should align to a column edge or row edge, or to a flowline.



Folios and runners also may be integrated directly into the body, in effect by designating a row or column within the structure as a "zone" for such elements. This approach can also be applied to the positioning of headings in consistent locations, e.g., always hanging from the second row from the top.

Boxes, Lines, and Dots

Graphical elements lend finesse, contrast with larger-scale elements, articulate structure, separate clusters of material, and visually delight the eye. They extend the details of tyopgraphic form—often buried within the bigger picture of their shapes and textures—outward into the pictorial space to create added dialogue between type and other kinds of material. Given that images and text behave in certain ways relative to column and row alignments, details like boxes, lines, and dots should too.



Dots are excellent devices for marking intersections of vertical and horizontal axes. A single dot can anchor a piece of text from across a page to another element or simply activate a negative space that seems awkwardly empty, without killing its visual openness.

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Lines emphasize the axes themselves, whether those of columns or row edges. Always set lines to correspond to the grid's alignments, rather than to a given text element's length.

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Colored boxes and linear frames that surround text must be given adequate space. One strategy is to extend them to the gutters; another is to slightly inset the text; yet a third is to do a little of both. Regardless of the chosen option, text inside and outside a box should align consistently throughout.

Josef Müller-Brockmann	
Nelly Rudin	
Richard Paul Lohse	
Sheila Levrant de Bretteville	
Lucille Tenazas	
Emil Ruder	
Carlo Vivarelli	
April Greiman	
Lella and Massimo Vignelli	
Anton Stankowski	
Hans-Ulrich Allemann	
Inge Druckrey	

Lines are also useful for filling out, or more clearly defining, the width of a column that is occupied by a text with extremely inconsistent line lengths—things like lists of names, or combinations of list-like elements, notations, and running text.